

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: <u>Sedgwick</u>		SW 1/4 NW 1/4 NE 1/4	14	T 28 S	R 1 <u>EW</u>				
Distance and direction from nearest town or city street address of well if located within city? Approx 1930' West of Oliver & Approx 2170' South of MacArthur, Wichita, Kansas Project No.52915111									
2 WATER WELL OWNER: Boeing Commercial Airplane Group		MW-2							
RR#, St. Address, Box # : P.O. Box 7730 M/S K11-65		Board of Agriculture, Division of Water Resources							
City, State, ZIP Code : Wichita, Kansas 67277-7730		Application Number: 1322.5 Aprox.							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 35.0 ft. ELEVATION: 1322.5 Aprox.							
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 14.0 ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL 14.0 ft. below land surface measured on mo/day/yr 12/9/91							
Pump test data: Well water was ft. after hours pumping gpm									
Est. Yield NA gpm: Well water was ft. after hours pumping gpm		Bore Hole Diameter NA in. to ft. and in. to ft.							
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well							
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes NA No		If yes, mo/day/yr sample was submitted							
Water Well Disinfected? Yes NA No									
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped							
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded		Threaded							
2 PVC 4 ABS 7 Fiberglass									
Blank casing diameter 4 in. to 35.0 ft., Dia in. to ft., Dia in. to ft.		Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.							
TYPE OF SCREEN OR PERFORATION MATERIAL: NA 7 PVC 10 Asbestos-cement		11 Other (specify) N/A							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 12 None used (open hole)		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS							
SCREEN OR PERFORATION OPENINGS ARE: NA 5 Gauzed wrapped 8 Saw cut 11 None (open hole)		1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes							
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) N/A									
SCREEN-PERFORATED INTERVALS: From NA ft. to ft., From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From NA ft. to ft., From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 13 ft. to 0 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination: NA		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage Industrial Plant		3 Watertight sewer lines 6 Seepage pit 9 Feedyard							
Direction from well?		How many feet?							
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
			0	13	Cement Grout				
			13	35	Sand				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/9/91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 12/9/91 under the business name of Terracon Consultants by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									