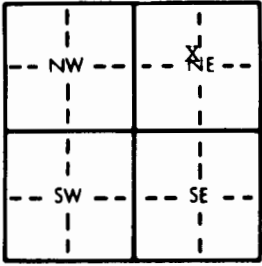


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		SE 1/4 NW 1/4 NE 1/4	14	T 28 S	R 1 EW
Distance and direction from nearest town or city street address of well if located within city?			Proposed Paint Facility		
1,540' W of the NW corner of the IPB-1 Bldg., Wichita, KS			52915018 RW-39		
2 WATER WELL OWNER: Boeing Military Airplanes					
RR#, St. Address, Box # : P. O. Box 7730 M/S K11-65			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Wichita, Kansas 67277-7730			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 32 ft. ELEVATION: Approx. MSL: 1318.1			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 8.8 ft. below land surface measured on mo/day/yr 10/15/87			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
Bore Hole Diameter in. to ft. and in. to ft.		WELL WATER TO BE USED AS:			
1 Steel 3 RMP (SR)		5 Public water supply 8 Air conditioning 11 Injection well			
2 PVC 4 ABS		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
Blank casing diameter 5 in. to ft. Dia in. to ft. Dia in. to ft.		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.		Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted			
TYPE OF BLANK CASING USED:		Water Well Disinfected? Yes No			
5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped		1 Steel 3 RMP (SR)			
6 Asbestos-Cement 9 Other (specify below) Welded		2 PVC 4 ABS			
7 Fiberglass Threaded		Blank casing diameter 5 in. to ft. Dia in. to ft. Dia in. to ft.			
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.		TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		7 PVC 10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)		SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)		2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes			
7 Torch cut 10 Other (specify)		SCREEN-PERFORATED INTERVALS:			
From ft. to ft. From ft. to ft. From ft. to ft.		GRAVEL PACK INTERVALS:			
From ft. to ft. From ft. to ft. From ft. to ft.		6 GROUT MATERIAL:			
1 Neat cement 2 Cement grout 3 Bentonite 4 Other Sand		Grout Intervals: From 32 ft. to 8 ft. From 8 ft. to 3 ft. From ft. to ft.			
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Industrial Facility		Direction from well? East How many feet? 1,540			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			32	8	Sand
			8	3	Neat Cement Grout
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 03/08/91 and this record is true to the best of my knowledge and belief Kansas					
Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 5-2-91					
under the business name of Terracon Consultants, Inc. by (signature)					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					