

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		SE 1/4 NE 1/4 NW 1/4	14	T 28 S	R 1 EW
Distance and direction from nearest town or city street address of well if located within city?			01918011		MW-111
1,630' East and 1,420' South of the southeast corner of Highway K-15 & MacArthur Road, Wichita, KS					
2 WATER WELL OWNER: Boeing Commercial Airplane Group					
RR#, St. Address, Box # : P. O. Box 7730 M/S K11-65			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Wichita, KS 67277-7730			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 35.5 ft. ELEVATION: Approx. 1,315' ASL			
N W X E S		Depth(s) Groundwater Encountered 1. 13.5 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 14.8 ft. below land surface measured on mo/day/yr 11/15/91			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield NA gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 8.3 in. to 35.5 ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes No X			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued Clamped	
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded	
		7 Fiberglass		Threaded X	
Blank casing diameter 2.0 in. to 12.5 ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface 37 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		11 Other (specify)			
		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
2 Louvered shutter 4 Key punched		6 Wire wrapped 9 Drilled holes			
		7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From 12.5 ft. to 35.0 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 11.5 ft. to 35.5 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 0.0 ft. to 9.5 ft., From 9.5 ft. to 11.5 ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
		13 Insecticide storage UST			
Direction from well? Northwest		How many feet? Approx. 1,800'			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.0	Dark Brown Topsoil			
1.0	8.5	Red-Brown Sandy Lean to Fat Clay			
8.5	11.5	Red-Brown Lean to Fat Clay with Sand			
11.5	14.0	Red-Brown Sandy Lean to Fat Clay			
14.0	18.5	Red-Brown Clayey Sand			
18.5	19.5	Brown Lean to Fat Clay with Sand			
19.5	28.5	Brown Fine to Coarse Sand with Silt			
28.5	32.5	Olive-Brown Highly Weathered Shale			
32.5	35.5	Dary Gray Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/14/91 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. 416		This Water Well Record was completed on (mo/day/yr) 12/13/91			
under the business name of Terracon Consultants, Inc.		by (signature) Steve Feinke			
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					