

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction NW ¼ NW ¼ NE ¼	Section Number 14	Township Number T 28	Range Number R 1
Distance and direction from nearest town or city street address of well if located within city? Aprox 200' South of MacArthur & Aprox 1730' West of Oliver, Wichita, Kansas Project No.52915111					
2 WATER WELL OWNER: Boeing Commercial Airplane Group				MW-29	
RR#, St. Address, Box # : P.O. Box 7730 M/S K11-65				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : Wichita, Kansas 67277-7730				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL . . . 32.0 . . . ft. ELEVATION: . 1344.2 Aprox.			
		Depth(s) Groundwater Encountered 1. . 25.0 . . . ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL . . . 25.0 . . . ft. below land surface measured on mo/day/yr . . . 2/25/92 . . .			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield . . . NA . . . gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter . . . NA . . . in. to ft., and in. to ft.			
		WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only ⑩ Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes... NA ...No.....; If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		Welded	
② PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Threaded	
Blank casing diameter . . . 2 . . . in. to . . . 32.0 . . . ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL: NA		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel		5 Fiberglass 8 RMP (SR)		11 Other (specify) . . . N/A	
2 Brass 4 Galvanized steel		6 Concrete tile 9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut 11 None (open hole)	
1 Continuous slot 3 Mill slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter 4 Key punched		7 Torch cut		10 Other (specify) . . . N/A	
SCREEN-PERFORATED INTERVALS: From . . . NA . . . ft. to ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From . . . NA . . . ft. to ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From . . . 34 . . . ft. to . . . 0 . . . ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination: NA					
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage 15 Oil well/Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage ⑩ Other (specify below)			
		13 Insecticide storage Industrial Plant			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			0	24	Cement Grout
			24	32	Sand
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 2/25/92 . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . 416 . . . This Water Well Record was completed on (mo/day/yr) . . . 3/26/92 . . . under the business name of Terracon Consultants by (signature)					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					