WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgwick	SW ¼ NE ¼ NW ¼	14	T 28 S	R 1 (E)/W

Distance and direction from nearest town or city street address of well if located within city? K-15 Springs

1650' SE of Highway K-15 and MacArthur Street, Wichita, KS 52905062 MW-87

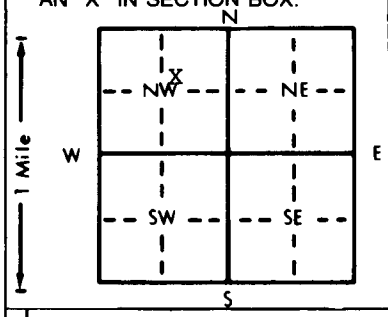
2 WATER WELL OWNER: Boeing Military Airplanes

RR#, St. Address, Box # : P.O. Box 7730, M/S K11-65

City, State, ZIP Code : Wichita, KS 67277-7730

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 18.0 ft. ELEVATION: Approx. Surface Elev.: 1299.3

Depth(s) Groundwater Encountered 1. 7.0 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 7.0 ft. below land surface measured on mo/day/yr 11/16/90

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield N/A gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 9 in. to 18.0 ft., and in. to ft.

WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering (10) Monitoring well 11 Injection well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 1 Steel (2) PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

CASING JOINTS: Glued Clamped Welded Threaded X

Blank casing diameter 2 in. to 5.0 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 25.3 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile (7) PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter (3) Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 5.0 ft. to 17.5 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 4.0 ft. to 18.0 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other

Grout Intervals: From 0 ft. to 1.0 ft., From 1.0 ft. to 4.0 ft., From ft. to ft.

What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens (11) Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well? Northeast How many feet? 1,000

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2.5	Fat Clay, Dark Brown			
2.5	5.0	Sandy Fat Clay, Olive-Gray-Brown			
5.0	9.0	Medium to Coarse Sand, Light Brown			
9.0	11.0	Sandstone			
11.0	15.0	Highly Weathered Shale (Fat Clay), Olive-Gray			
15.0	18.0	Shale, Dark Gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 09/21/90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 2/14/91 under the business name of Terracon Consultants, Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼