

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		NW 1/4 SE 1/4 NW 1/4		14		T 28 S		R 1 E	
Distance and direction from nearest town or city street address of well if located within city?						Peterson Wells			
450' SE of the intersection of K-15 and MacArthur Road, Wichita, KS						52905123		P-5	
2 WATER WELL OWNER: Boeing Military Airplanes									
RR#, St. Address, Box #: P. O. Box 7730 M/S K11-65						Board of Agriculture, Division of Water Resources			
City, State, ZIP Code: Wichita, KS 67277-7730						Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL: 28.0 ft. ELEVATION: Approx. Surface Elev.: 1300'					
				Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.					
				WELL'S STATIC WATER LEVEL 16.2 ft. below land surface measured on mo/day/yr 11/14/90					
				Pump test data: Well water was ft. after hours pumping gpm					
				Est. Yield N/A gpm: Well water was ft. after hours pumping gpm					
Bore Hole Diameter: N/A in. to ft., and in. to ft.				WELL WATER TO BE USED AS:					
1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well				2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below)					
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No X									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded									
Blank casing diameter 2 in. to ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Silica Sand									
Grout Intervals: From 3.0 ft. to 15.0 ft., From 15.0 ft. to 28.0 ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage Manufacturing Plant									
Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
15.0 3.0 Bentonite-Cement Grout									
28.0 15.0 Silica Sand									
Well casing was terminated at 3 feet below surface and the hole backfilled with soil.									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/14/90 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 11-30-90									
under the business name of Terracon Consultants, Inc. by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									