

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		NW 1/4 NE 1/4 NE 1/4		14		T 28 S		R 1 (E)W	
Distance and direction from nearest town or city street address of well if located within city?						Warehouse 2			
1000' WSW of MacArthur and Oliver Street, Wichita, KS						52905108 MW-93			

2 WATER WELL OWNER: Boeing Military Airplanes		Board of Agriculture, Division of Water Resources	
RR#, St. Address, Box #: P.O. Box 7730, M/S K11-65		Application Number:	
City, State, ZIP Code: Wichita, KS 67277-7730			

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 53.5 ft. ELEVATION: Approx. Surface Elev.: 1347.3	
		Depth(s) Groundwater Encountered 1.13 ft. 2. ft. 3. ft.	
		WELL'S STATIC WATER LEVEL 12.8 ft. below land surface measured on mo/day/yr 11/01/90	
		Pump test data: Well water was ft. after hours pumping gpm	
		Est. Yield N/A gpm: Well water was ft. after hours pumping gpm	
Bore Hole Diameter 9 in. to 53.5 in. and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes No X	

5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued Clamped	
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below) Welded	
2 PVC		4 ABS		7 Fiberglass		Threaded X	
Blank casing diameter 2 in. to 8.0 ft., Dia in. to ft., Dia in. to ft.							
Casing height above land surface 36.7 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40							
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement			
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From 8.0 ft. to 53.5 ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From 6.0 ft. to 53.5 ft., From ft. to ft.							
From ft. to ft., From ft. to ft.							

6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other	
Grout Intervals: From 0 ft. to 4.0 ft., From 4.0 ft. to 6.0 ft., From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens		14 Abandoned water well					
1 Septic tank		4 Lateral lines		7 Pit privy		11 Fuel storage		15 Oil well/Gas well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		12 Fertilizer storage		16 Other (specify below)	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		13 Insecticide storage		Industrial Facility	
Direction from well? South						How many feet? 2			

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3.0	Fill			
3.0	13.0	Fat Clay, Red-Brown			
13.0	18.0	Silt, Light Gray			
18.0	21.0	Silty Fat Clay, Light Gray			
21.0	29.0	Silt, Light Brown			
29.0	34.0	Silty Fat clay, Light Gray			
34.0	39.0	Sandy Fat Clay, Light Gray			
39.0	43.0	Coarse Sand and Gravel, Light Brown			
43.0	44.0	Fat Clay, Olive-Gray			
44.0	44.5	Limestone			
44.5	47.5	Fat Clay, Olive-Gray			
47.5	50.0	Fat Clay (Highly Weathered Shale), Olive-Gray			
50.0	53.5	Shale, Dark Gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/06/90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 12/20/90 under the business name of Terracon Consultants, Inc. by (signature) <i>[Signature]</i>	
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.