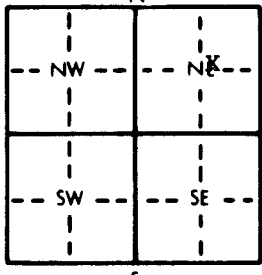
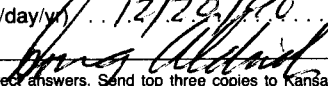


1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number																																																																																											
County: <u>Sedgwick</u>		SW 1/4 NE 1/4 NE 1/4		14		T 28 S		R 1 EW																																																																																											
Distance and direction from nearest town or city street address of well if located within city?						Warehouse 2																																																																																													
1400' SW of MacArthur and Oliver Street, Wichita, KS						52905108 MW-94																																																																																													
2 WATER WELL OWNER: Boeing Military Airplanes																																																																																																			
RR#, St. Address, Box # : P.O. Box 7730, M/S K11-65 Board of Agriculture, Division of Water Resources																																																																																																			
City, State, ZIP Code : Wichita, KS 67277-7730 Application Number:																																																																																																			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 58.5 ft. ELEVATION: Approx. Surface Elev.: 1347.6																																																																																																	
N 1 Mile W E S 		Depth(s) Groundwater Encountered 1. 23 ft. 2. ft. 3. ft.																																																																																																	
		WELL'S STATIC WATER LEVEL 6.4 ft. below land surface measured on mo/day/yr 11/01/90																																																																																																	
		Pump test data: Well water was ft. after hours pumping gpm																																																																																																	
		Est. Yield N/A gpm Well water was ft. after hours pumping gpm																																																																																																	
		Bore Hole Diameter 9 in. to 58.5 ft. and in. to ft.																																																																																																	
WELL WATER TO BE USED AS:																																																																																																			
1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well																																																																																																			
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below)																																																																																																			
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted																																																																																																			
Water Well Disinfected? Yes No X																																																																																																			
5 TYPE OF BLANK CASING USED:																																																																																																			
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped																																																																																																			
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded																																																																																																			
7 Fiberglass Threaded X																																																																																																			
Blank casing diameter 2 in. to 13.0 ft. Dia in. to ft. Dia in. to ft.																																																																																																			
Casing height above land surface 32.3 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40																																																																																																			
TYPE OF SCREEN OR PERFORATION MATERIAL:																																																																																																			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement																																																																																																			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)																																																																																																			
12 None used (open hole)																																																																																																			
SCREEN OR PERFORATION OPENINGS ARE:																																																																																																			
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)																																																																																																			
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes																																																																																																			
7 Torch cut 10 Other (specify)																																																																																																			
SCREEN-PERFORATED INTERVALS: From 13.0 ft. to 58.5 ft. From ft. to ft.																																																																																																			
From ft. to ft. From ft. to ft.																																																																																																			
GRAVEL PACK INTERVALS: From 9.5 ft. to 58.5 ft. From ft. to ft.																																																																																																			
From ft. to ft. From ft. to ft.																																																																																																			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other																																																																																																			
Grout Intervals: From 0 ft. to 7.5 ft. From 7.5 ft. to 9.5 ft. From ft. to ft.																																																																																																			
What is the nearest source of possible contamination:																																																																																																			
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well																																																																																																			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well																																																																																																			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)																																																																																																			
13 Insecticide storage Industrial Facility																																																																																																			
Direction from well? North and South How many feet? 50																																																																																																			
<table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th><th>FROM</th><th>TO</th><th>PLUGGING INTERVALS</th></tr></thead><tbody><tr><td>0</td><td>1.0</td><td>Fat Clay, Brown</td><td></td><td></td><td></td></tr><tr><td>1.0</td><td>3.0</td><td>Silt, Brown</td><td></td><td></td><td></td></tr><tr><td>3.0</td><td>5.0</td><td>Lean to Fat Clay, Brown</td><td></td><td></td><td></td></tr><tr><td>5.0</td><td>13.0</td><td>Fat Clay, Red-Brown</td><td></td><td></td><td></td></tr><tr><td>13.0</td><td>18.0</td><td>Silt, Light Gray</td><td></td><td></td><td></td></tr><tr><td>18.0</td><td>21.0</td><td>Silty Fat Clay, Light Gray</td><td></td><td></td><td></td></tr><tr><td>21.0</td><td>23.5</td><td>Silt, Light Brown</td><td></td><td></td><td></td></tr><tr><td>23.5</td><td>24.0</td><td>Medium to Coarse Clayey Sand, Light Brown</td><td></td><td></td><td></td></tr><tr><td>24.0</td><td>25.5</td><td>Sandy Fat Clay, Light Brown</td><td></td><td></td><td></td></tr><tr><td>25.5</td><td>28.0</td><td>Medium Clayey Sand, Light Brown</td><td></td><td></td><td></td></tr><tr><td>28.0</td><td>29.0</td><td>Fine to Coarse Sand with Clay, Light Brown</td><td></td><td></td><td></td></tr><tr><td>29.0</td><td>44.0</td><td>Coarse Sand with Gravel</td><td></td><td></td><td></td></tr><tr><td>44.0</td><td>53.0</td><td>Fat Clay (Highly Weathered Shale), Olive-Gray</td><td></td><td></td><td></td></tr><tr><td>53.0</td><td>58.5</td><td>Shale, Dark Gray</td><td></td><td></td><td></td></tr></tbody></table>										FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	1.0	Fat Clay, Brown				1.0	3.0	Silt, Brown				3.0	5.0	Lean to Fat Clay, Brown				5.0	13.0	Fat Clay, Red-Brown				13.0	18.0	Silt, Light Gray				18.0	21.0	Silty Fat Clay, Light Gray				21.0	23.5	Silt, Light Brown				23.5	24.0	Medium to Coarse Clayey Sand, Light Brown				24.0	25.5	Sandy Fat Clay, Light Brown				25.5	28.0	Medium Clayey Sand, Light Brown				28.0	29.0	Fine to Coarse Sand with Clay, Light Brown				29.0	44.0	Coarse Sand with Gravel				44.0	53.0	Fat Clay (Highly Weathered Shale), Olive-Gray				53.0	58.5	Shale, Dark Gray			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/01/90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 12/29/90 under the business name of Terracon Consultants, Inc. by (signature) 																																																																																																			
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																																																																																			

OFFICE USE ONLY

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