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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------------|----------------------------------------------------------|--|--|--|
| <b>1 LOCATION OF WATER WELL:</b>                                                                                                                                                                                                                                                                                                                                                                                                            |     | Fraction                                                                                                       | Section Number | Township Number | Range Number       |                                                          |  |  |  |
| County: Sedgwick                                                                                                                                                                                                                                                                                                                                                                                                                            |     | NE 1/4 NW 1/4 NE 1/4                                                                                           | 14             | T 28 S          | R 1 EW             |                                                          |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?<br>800' WSW of the corner of Oliver and MacArthur, Wichita, KS 52895075 WOMW-1                                                                                                                                                                                                                                                              |     |                                                                                                                |                |                 |                    |                                                          |  |  |  |
| <b>2 WATER WELL OWNER:</b> Boeing Military Airplanes<br>RR#, St. Address, Box #: P. O. Box 7730 M/S K06-00 Board of Agriculture, Division of Water Resources<br>City, State, ZIP Code: Wichita, KS 67277-7730 Application Number:                                                                                                                                                                                                           |     |                                                                                                                |                |                 |                    |                                                          |  |  |  |
| <b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>                                                                                                                                                                                                                                                                                                                                                                                 |     | <b>4 DEPTH OF COMPLETED WELL:</b> 39.5 ft. <b>ELEVATION:</b> Approx. Surface Elev.: 1345                       |                |                 |                    |                                                          |  |  |  |
| <div style="text-align: center;">N<br/>1 Mile<br/>W E<br/>S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>X NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>                                                                                                                                                                                                                                      |     | NW                                                                                                             | X NE           | SW              | SE                 | Depth(s) Groundwater Encountered 1. 35 ft. 2. ft. 3. ft. |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | NW                                                                                                             | X NE           |                 |                    |                                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | SW                                                                                                             | SE             |                 |                    |                                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | WELL'S STATIC WATER LEVEL 32.6 ft. below land surface measured on mo/day/yr 11/29/89                           |                |                 |                    |                                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | Pump test data: Well water was ft. after hours pumping gpm                                                     |                |                 |                    |                                                          |  |  |  |
| Est. Yield N/A gpm: Well water was ft. after hours pumping gpm                                                                                                                                                                                                                                                                                                                                                                              |     |                                                                                                                |                |                 |                    |                                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | Bore Hole Diameter 9 in. to 40 ft., and in. to ft.                                                             |                |                 |                    |                                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | <b>WELL WATER TO BE USED AS:</b>                                                                               |                |                 |                    |                                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | 5 Public water supply 8 Air conditioning 11 Injection well                                                     |                |                 |                    |                                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                            |                |                 |                    |                                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                            |                |                 |                    |                                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted |                |                 |                    |                                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | Water Well Disinfected? Yes No X                                                                               |                |                 |                    |                                                          |  |  |  |
| <b>5 TYPE OF BLANK CASING USED:</b>                                                                                                                                                                                                                                                                                                                                                                                                         |     |                                                                                                                |                |                 |                    |                                                          |  |  |  |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped                                                                                                                                                                                                                                                                                                                                                              |     |                                                                                                                |                |                 |                    |                                                          |  |  |  |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                                                                |                |                 |                    |                                                          |  |  |  |
| Blank casing diameter 2 in. to 14.5 ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                                                                |                |                 |                    |                                                          |  |  |  |
| Casing height above land surface -3 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40                                                                                                                                                                                                                                                                                                                                            |     |                                                                                                                |                |                 |                    |                                                          |  |  |  |
| <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>                                                                                                                                                                                                                                                                                                                                                                                              |     |                                                                                                                |                |                 |                    |                                                          |  |  |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                                             |     |                                                                                                                |                |                 |                    |                                                          |  |  |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                    |     |                                                                                                                |                |                 |                    |                                                          |  |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                         |     |                                                                                                                |                |                 |                    |                                                          |  |  |  |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                                |     |                                                                                                                |                |                 |                    |                                                          |  |  |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                             |     |                                                                                                                |                |                 |                    |                                                          |  |  |  |
| 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                              |     |                                                                                                                |                |                 |                    |                                                          |  |  |  |
| <b>SCREEN-PERFORATED INTERVALS:</b> From 14.5 ft. to 39.5 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                              |     |                                                                                                                |                |                 |                    |                                                          |  |  |  |
| GRAVEL PACK INTERVALS: From 13 ft. to 40 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                                                                |                |                 |                    |                                                          |  |  |  |
| From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                                                                                                |                |                 |                    |                                                          |  |  |  |
| <b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                   |     |                                                                                                                |                |                 |                    |                                                          |  |  |  |
| Grout Intervals: From 0 ft. to 10 ft., From 10 ft. to 13 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                               |     |                                                                                                                |                |                 |                    |                                                          |  |  |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                       |     |                                                                                                                |                |                 |                    |                                                          |  |  |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                         |     |                                                                                                                |                |                 |                    |                                                          |  |  |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                              |     |                                                                                                                |                |                 |                    |                                                          |  |  |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                            |     |                                                                                                                |                |                 |                    |                                                          |  |  |  |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                                                                |                |                 |                    |                                                          |  |  |  |
| Direction from well? E How many feet? 6                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                                                                |                |                 |                    |                                                          |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                        | TO  | LITHOLOGIC LOG                                                                                                 | FROM           | TO              | PLUGGING INTERVALS |                                                          |  |  |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7.5 | Fill: Lean to Fat Clay, Trace Sand                                                                             |                |                 |                    |                                                          |  |  |  |
| 7.5                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9   | Brown Lean Clay with Sand                                                                                      |                |                 |                    |                                                          |  |  |  |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                           | 15  | Red-Brown Fat to Lean Clay                                                                                     |                |                 |                    |                                                          |  |  |  |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                          | 28  | Red Gray-Brown Fat Clay                                                                                        |                |                 |                    |                                                          |  |  |  |
| 28                                                                                                                                                                                                                                                                                                                                                                                                                                          | 40  | Olive-Brown Fat Clay w/Calcareous Material                                                                     |                |                 |                    |                                                          |  |  |  |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/28/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 2-1-90 under the business name of Terracon Consultants, Inc. by (signature) |     |                                                                                                                |                |                 |                    |                                                          |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                             |     |                                                                                                                |                |                 |                    |                                                          |  |  |  |