

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		NW 1/4 NW 1/4 NE 1/4		14		T 28 S		R 1 E	
Distance and direction from nearest town or city street address of well if located within city?						52895054		PSMW-3	
201' W of 4141 East MacArthur Road, Wichita, KS									

2 WATER WELL OWNER: Boeing Military Airplanes			Board of Agriculture, Division of Water Resources		
RR#, St. Address, Box # : P. O. Box 7730 M/S K06-00			Application Number:		
City, State, ZIP Code : Wichita, KS 67277-7730					

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 43.5 ft. ELEVATION: Approx. Surface Elev: 1327.6' MSL							
		Depth(s) Groundwater Encountered 1. 20.5 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 16.7 ft. below land surface measured on mo/day/yr 09/21/89 Pump test data: Well water was ft. after hours pumping gpm Est. Yield N/A gpm Well water was ft. after hours pumping gpm Bore Hole Diameter 9 in. to 43.5 ft., and in. to ft.							
		WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes No X							
		CASING JOINTS: Glued Clamped Welded Threaded							

5 TYPE OF BLANK CASING USED:			5 Wrought iron			8 Concrete tile			CASING JOINTS: Glued Clamped Welded Threaded		
1 Steel			3 RMP (SR)			6 Asbestos-Cement			9 Other (specify below)		
2 PVC			4 ABS			7 Fiberglass					
Blank casing diameter 2 in. to ft., Dia in. to ft., Dia in. to ft.			Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.								
TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC			10 Asbestos-cement					
1 Steel			3 Stainless steel			5 Fiberglass			8 RMP (SR)		
2 Brass			4 Galvanized steel			6 Concrete tile			9 ABS		
SCREEN OR PERFORATION OPENINGS ARE:			5 Gauzed wrapped			8 Saw cut			11 None (open hole)		
1 Continuous slot			3 Mill slot			6 Wire wrapped			9 Drilled holes		
2 Louvered shutter			4 Key punched			7 Torch cut			10 Other (specify)		
SCREEN-PERFORATED INTERVALS:			From ft. to ft., From ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS:			From ft. to ft., From ft. to ft., From ft. to ft.								

6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other	
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:		1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens	
		2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage	
		3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage	
								13 Insecticide storage	
								14 Abandoned water well	
								15 Oil well/Gas well	
								16 Other (specify below)	
								Salvage Yard	
Direction from well? -								How many feet? 0	

FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
						20		0		Bentonite-Cement Grout	
										Well casing was removed to a depth of 20 feet by re-drilling; boring was subsequently plugged with bentonite-cement grout.	

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/27/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 11/29/89 under the business name of Terracon Consultants, Inc. by (signature) <i>Steve Fischer</i>	
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.