

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Sedgewick</u>		<u>NE 1/4 NE 1/4 SE 1/4</u>		<u>14</u>		<u>T 25 S</u>		<u>R 1 E</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>Mac Arthur & Oliver Wichita KS</u>									
2 WATER WELL OWNER: <u>Boeing Military Aircraft Co.</u>									
RR#, St. Address, Box #: <u>3801 S. Oliver</u>									
City, State, ZIP Code: <u>Wichita KS, 67216</u>									
Board of Agriculture, Division of Water Resources Application Number: _____									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>35</u> ft. ELEVATION: <u>1329.41</u>							
		Depth(s) Groundwater Encountered <u>11.9</u> ft. 2. _____ ft. 3. _____ ft.							
		WELL'S STATIC WATER LEVEL <u>11.9</u> ft. below land surface measured on mo/day/yr <u>3/19/86</u>							
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Bore Hole Diameter <u>8</u> in. to _____ ft., and _____ in. to _____ ft.							
WELL WATER TO BE USED AS:									
5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well									
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____									
Water Well Disinfected? Yes _____ No <u>X</u>									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped <u>X</u> 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter <u>4</u> in. to <u>25</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>26</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch out 10 Other (specify) _____									
SCREEN-PERFORATED INTERVALS: From <u>25</u> ft. to <u>35</u> ft., From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>35</u> ft., From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____									
Grout Intervals: From <u>0</u> ft. to <u>24</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage									
Direction from well? _____ How many feet? _____									
LITHOLOGIC LOG									
FROM	TO	LITHOLOGIC LOG							
0	4	Brown/Tan Clay							
4	6	Black Silty Clay							
6	11	Tan Sandy Clay							
11	14	Gray Sandy Clay							
14	35	Gray Clay w/ intermittent sand							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1-25-86</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>415</u> This Water Well Record was completed on (mo/day/yr) <u>6-27-86</u> under the business name of <u>Danville Drilling Co.</u> by (signature) <u>David W. Danville</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

EWM SEC.