

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: Sedgwick		SW 1/4 NW 1/4 NE 1/4	14	T 28 S	R 1 E/W				
Distance and direction from nearest town or city street address of well if located within city?									
610' S. of 4141 East MacArthur Road, Wichita, KS			52895054		PSMW-8				
2 WATER WELL OWNER: Boeing Military Airplanes									
RR#, St. Address, Box # : P. O. Box 7730 M/S K06-00			Board of Agriculture, Division of Water Resources						
City, State, ZIP Code : Wichita, KS 67277-7730			Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 43.5 ft. ELEVATION: Approx. Surface Elev.: 1328.4' MSL							
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>X NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	X NE	SW	SE	Depth(s) Groundwater Encountered 1. 23.5 ft. 2. ft. 3. ft.			
		NW	X NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL 13.8 ft. below land surface measured on mo/day/yr 09/21/89							
Pump test data: Well water was ft. after hours pumping gpm									
		Est. Yield N/A gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 9 in. to 43.5 ft., and in. to ft.							
		WELL WATER TO BE USED AS:							
		5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes No X							
5 TYPE OF BLANK CASING USED:									
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped				
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded				
			7 Fiberglass		Threaded X				
Blank casing diameter 2 in. to 8.5 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 10 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement				
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)				
					12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)				
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes					
			7 Torch cut	10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 8.5 ft. to 43.5 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 7 ft. to 43.5 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout intervals: From 5 ft. to 7 ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well				
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well				
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)				
				13 Insecticide storage	Salvage Yard				
Direction from well? - How many feet? 0'									
FROM		TO	LITHOLOGIC LOG		PLUGGING INTERVALS				
0	3.5		Fill: Lean Clay and Rubble						
3.5	15		Gray to Brown Lean to Fat Clay						
15	24.5		Brown Clayey Sand						
24.5	25.5		Olive-Green Sandy Lean Clay						
25.5	38		Olive-Green Fat Clay						
38	41		Olive-Green and Maroon Highly Weathered Shale						
41	43.5		Dark Gray Weathered Shale						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, 2 reconstructed, or 3 plugged under my jurisdiction and was completed on (mo/day/year) 09/15/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 10/19/89 under the business name of Terracon Consultants, Inc. by (signature) <i>Greg [Signature]</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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