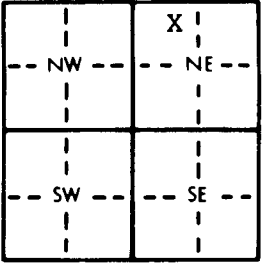


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>15</u>	<u>T</u> <u>28</u> <u>S</u>	<u>R</u> <u>1</u> <u>E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>100' West and 100' South of Kansas Turnpike and MacArthur Road, Wichita, KS</u> <u>52915087</u> <u>MW-2</u>					
2 WATER WELL OWNER: <u>Boeing Commercial Airplane Group</u> RR#, St. Address, Box #: <u>P.O. Box 7730, M/S K11-65</u> City, State, ZIP Code: <u>Wichita, KS 67277-7730</u> Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>23.5</u> ft. ELEVATION: <u>Approx. Surf. Elev: 1,269</u>			
N W E S 		Depth(s) Groundwater Encountered 1. <u>9.9</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>9.9</u> ft. below land surface measured on mo/day/yr <u>07/18/91</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>N/A</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
Bore Hole Diameter <u>8</u> in. to <u>23.5</u> in. and _____ in. to _____ in.		WELL WATER TO BE USED AS:			
1 Domestic		3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation		4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		7 Lawn and garden only	<u>10</u> Monitoring well		
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes _____ No <u>X</u>					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____					
<u>2</u> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____					
Blank casing diameter <u>2</u> in. to <u>8.5</u> in. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface <u>36</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>Schedule 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass <u>7</u> PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot <u>3</u> Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>8.5</u> ft. to <u>23.5</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>7.5</u> ft. to <u>23.5</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: <u>1</u> Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other _____					
Grout Intervals: From <u>3</u> ft. to _____ ft., From <u>5.5</u> ft. to <u>5.5</u> ft., From <u>7.5</u> ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage <u>16</u> Other (specify below) <u>Landfill</u>					
13 Insecticide storage How many feet? <u>250</u>					
Direction from well? <u>North</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3.0	Silty to Sandy Lean Clay, Brown			
3.0	17.0	Sand, Brown			
17.0	23.0	Fat Clay, Olive-Gray			
23.0	23.5	Highly Weathered Shale, Gray			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>07/15/91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>416</u> This Water Well Record was completed on (mo/day/yr) <u>08/20/91</u> under the business name of <u>Terracon Consultants, Inc.</u> by (signature) <u>Steve Lisch</u>					