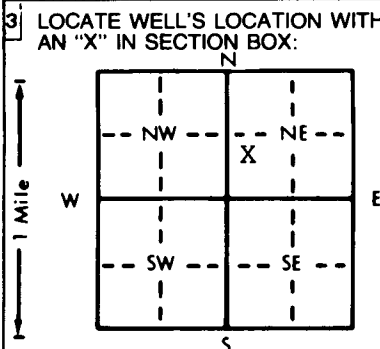


1 LOCATION OF WATER WELL: Fraction NW 1/4 SW 1/4 NE 1/4 Section Number 15 Township Number T 28 S Range Number R 1 **E**W
 County: Sedgwick
 Distance and direction from nearest town or city street address of well if located within city?
 700' West and 1400' South of Kansas Turnpike and MacArthur Road, Wichita, KS 52915087 MW-4

2 WATER WELL OWNER: Boeing Commercial Airplane Group
 RR#, St. Address, Box #: P.O. Box 7730, M/S K11-65 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Wichita, KS 67277-7730 Application Number:



4 DEPTH OF COMPLETED WELL: 21.5 ft. ELEVATION: Approx. Surf. Elev.: 1,268
 Depth(s) Groundwater Encountered 1. 11.1 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: 11.1 ft. below land surface measured on mo/day/yr 07/18/91
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield N/A gpm Well water was ft. after hours pumping gpm
 Bore Hole Diameter: 8 in. to 21.5 ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No **X**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded **X**
 Blank casing diameter: 2 in. to 9 ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface: 36 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass **7** PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 9 ft. to 21.5 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 8 ft. to 21.5 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: **1** Neat cement 2 Cement grout **3** Bentonite 4 Other
 Grout intervals: From 3 ft. to 6 ft., From 6 ft. to 8 ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16** Other (specify below)
 Landfill
 13 Insecticide storage
 Direction from well? North How many feet? 1,550

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3.0	Silty Lean Clay, Brown			
3.0	13.0	Sand, Brown			
13.0	15.0	Sand and Gravel, Brown			
15.0	20.5	Fat Clay, Olive-Gray			
20.5	21.5	Highly Weathered Shale, Gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 07/16/91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 08/20/91 under the business name of Terracon Consultants, Inc. by (signature) Steve Fischer

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.