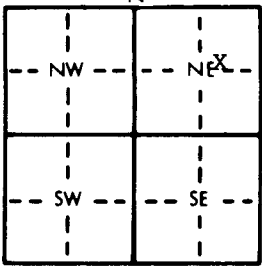


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		NE 1/4 SW 1/4 NE 1/4	15	T 28 S	R 1 E/W
Distance and direction from nearest town or city street address of well if located within city?					
3,780' E and 1,550' S of intersection of Hydraulic and MacArthur, Boeing Landfill Remediation, Wichita, KS 52905122 RW-3					
2 WATER WELL OWNER: Boeing Military Airplanes					
RR#, St. Address, Box #: P.O. Box 7730, M/S K11-65					
City, State, ZIP Code: Wichita, KS 67277-7730					
Board of Agriculture, Division of Water Resources					
Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 29.25 ft. ELEVATION: Approx. Surface Elev.: 1271.2			
		Depth(s) Groundwater Encountered 1. 15 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 15.40 ft. below land surface measured on mo/day/yr 01/04/91			
		Pump test data: Well water was N/A ft. after hours pumping gpm			
		Est. Yield 1 gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 9 in. to 29.25 ft. and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Aquifer Remediation			
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		Water Well Disinfected? Yes No X			
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued Clamped			
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)		Welded			
		Threaded X			
Blank casing diameter 5 in. to 13.0 ft. Dia in. to ft. Dia in. to ft.					
Casing height above land surface 18 in., weight 1 lbs./ft. Wall thickness or gauge No. Schedule 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 13.0 ft. to 28.5 ft. From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 11.0 ft. to 28.5 ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 0 ft. to 9.0 ft. From 9.0 ft. to 11.0 ft. From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Landfill					
Direction from well? NW		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3.5	Sandy Clay, Fill			
3.5	7.0	Sand, Brown with Trace Gravel			
		Possibly Fill			
7.0	12.0	Sand, Brown, Medium Coarse			
		Occasional Gravel			
12.0	22.0	Gravel, Brown, with Occasional Sand			
22.0	24.0	Gravel, Gray-Brown, with Clay Layers			
24.0	26.0	Gravel, with Moderate Clay, Gray			
26.0	28.5	Clay/Highly Weathered Shale, Green-Gray			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/15/90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416. This Water Well Record was completed on (mo/day/yr) 12/15/90 under the business name of Terracon Consultants, Inc. by (signature) [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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E/W

SEC.

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