

<b>1 LOCATION OF WATER WELL:</b>		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		NE 1/4 SW 1/4 NE 1/4	15	T 28 S	R 1 <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>Boeing Landfill Remediation</u>					
<u>3,920' E and 1,590' S of intersection of Hydraulic and MacArthur, Wichita, KS 52905122 RW-5</u>					
<b>2 WATER WELL OWNER:</b> <u>Boeing Military Airplanes</u>					
RR#, St. Address, Box # : <u>P.O. Box 7730, M/S K11-65</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Wichita, KS 67277-7730</u>			Application Number:		
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL:</b> <u>27.5</u> ft. <b>ELEVATION:</b> <u>Approx. Surface Elev.: 1270.5</u>			
<div style="text-align: center;"><p>1 Mile</p></div>		Depth(s) Groundwater Encountered <u>1.15</u> ft. 2. .... ft. 3. .... ft.			
		WELL'S STATIC WATER LEVEL <u>15.22</u> ft. below land surface measured on mo/day/yr <u>1/04/91</u>			
		Pump test data: Well water was <u>N/A</u> ft. after .... hours pumping .... gpm			
		Est. Yield <u>1</u> gpm: Well water was .... ft. after .... hours pumping .... gpm			
		Bore Hole Diameter <u>9</u> in. to <u>27.5</u> ft., and .... in. to .... ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <u>Aquifer Remediation</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No X			
<b>5 TYPE OF BLANK CASING USED:</b>					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued .... Clamped ....
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded ....
			7 Fiberglass		Threaded. .... X
Blank casing diameter .... <u>5</u> in. to <u>13.0</u> ft., Dia .... in. to .... ft., Dia .... in. to .... ft.					
Casing height above land surface .... <u>18</u> in., weight .... <u>1</u> lbs./ft. Wall thickness or gauge No. <u>Schedule 40</u>					
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) ....
					12 None used (open hole)
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify) ....	
<b>SCREEN-PERFORATED INTERVALS:</b>					
From <u>13.0</u> ft. to <u>28.5</u> ft., From .... ft. to .... ft.					
From .... ft. to .... ft., From .... ft. to .... ft.					
<b>GRAVEL PACK INTERVALS:</b>					
From <u>11.0</u> ft. to <u>28.5</u> ft., From .... ft. to .... ft.					
From .... ft. to .... ft., From .... ft. to .... ft.					
<b>6 GROUT MATERIAL:</b>					
1 Neat cement		2 Cement grout	3 Bentonite	4 Other	
Grout Intervals: From <u>0</u> ft. to <u>9.5</u> ft., From <u>9.5</u> ft. to <u>11.0</u> ft., From .... ft. to .... ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	<u>Landfill</u>
Direction from well? <u>NW</u>					
How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10.0	Clay Fill			
10.0	12.0	Silty Sand, Gray-Brown with Trace Gravel			
12.0	20.0	Sand, Fine Grading to Medium with Trace Gravel			
20.0	24.0	Sand, Brown, Medium Becoming Coarse with Trace Pebbles			
24.0	26.0	Sand and Gravel, Brown, with Occasional Clay Lenses			
26.0	27.5	Weathered Shale, Green			
27.5	28.5	Weathered Shale, Gray, Gray-Black			
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11/15/90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>416</u> This Water Well Record was completed on (mo/day/yr) <u>3/14/94</u> under the business name of <u>Terracon Consultants, Inc.</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					