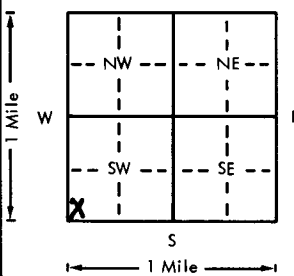


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Sedgwick</u>	Fraction <u>1/4 SW 1/4 SW 1/4</u>	Section number <u>16</u>	Township number <u>T 28 S</u>	Range number <u>R 1 E</u>
2. Distance and direction from nearest town or city:		Street address of well location if in city: <u>4706 So. Broadway</u>		3. Owner of well: <u>U-Cart Concrete</u> R.R. or street: <u>4706 South Broadway</u> City, state, zip code: <u>Wichita, Kansas</u>		
4. Locate with "X" in section below:		Sketch map: <u>Wichita, Kansas</u>				6. Bore hole dia. <u>11</u> in. Completion date <u>6-17-76</u> Well depth <u>42</u> ft.
						7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary
5. Type and color of material				From	To	8. Use: ☐ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☒ Lawn ☐ Oil field water ☐ Other
<u>Sandy Topsoil</u>				<u>0</u>	<u>2</u>	9. Casing: Material <u>STYRENE</u> Height: <u>Above</u> or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>42</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>42</u> ft. depth Gauge No. <u>200</u>
<u>Line Sand</u>				<u>2</u>	<u>10</u>	10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u> Type <u>STYRENE</u> Dia. <u>5"</u> Screen gauge <u>100</u> Length <u>30 ft</u> Set between <u>22</u> ft. and <u>42</u> ft. Gravel pack <u>YES</u> Size range of material <u>1/4 - 1/8"</u>
<u>Medium Sand</u>				<u>10</u>	<u>40</u>	11. Static water level: <u>15</u> ft. below land surface Date <u>6-17-76</u> mo./day/yr.
<u>Shale</u>				<u>40</u>	<u>42</u>	12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.
						13. Water sample submitted: ____ Yes ____ No Date ____ mo./day/yr.
						14. Well head completion: <u>12 capped</u> ____ Pitless adapter ____ Inches above grade
						15. Well grouted? <u>YES</u> With: ____ Neat cement ____ Bentonite ☒ Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.
						16. Nearest source of possible contamination: <u>50</u> ft. Direction <u>North</u> City <u>Wichita</u> Well disinfected upon completion? ☒ Yes ____ No
						17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other
						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>HARP WELL PUMP 236</u> Business name <u>WICHITA, KANSAS</u> License No. ____ Address <u>WICHITA, KANSAS</u> Signed <u>M. Arnold</u> Date <u>8-17-76</u> Authorized representative
18. Elevation:	19. Remarks: <u>Flat Ground</u> <u>water to be used to wash</u> <u>trucks and water lawn.</u>					
Topography: ____ Hill ____ Slope ____ Upland ____ Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5