

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgewick</u>		Fraction <u>1/4 SE 1/4 SE 1/4</u>		Section number <u>16</u>		Township number T <u>28</u> S		Range number R <u>1</u> E W	
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>4717 Victoria</u> <u>Wichita, KS</u>				3. Owner of well: <u>Gerry Turner</u> R.R. or street: <u>4717 Victoria</u> City, state, zip code: <u>Wichita, Kansas</u>					
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile				Sketch map:		6. Bore hole dia. <u>11</u> in. Completion date _____ Well depth <u>30</u> ft. <u>7-1-76</u>			
						7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary			
						8. Use: ☐ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☒ Lawn ☐ Oil field water ☐ Other			
5. Type and color of material				From To		9. Casing: Material <u>STYRENE</u> Height: <u>Below</u> or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>30</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>1200</u>			
						10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u> Type <u>STYRENE</u> Dia. <u>5"</u> Slot gauge <u>.06</u> Length <u>10 ft</u> Set between <u>20</u> ft. and <u>30</u> ft. _____ ft. and _____ ft. Gravel pack? <u>YES</u> Size range of material <u>1/4 - 1/8"</u>			
Sandy Topsoil Clay Medium Sand				0 3 3 10 10 30		11. Static water level: _____ mo./day/yr. <u>15</u> ft. below land surface Date <u>7-1-76</u>			
						12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.			
						13. Water sample submitted: _____ mo./day/yr. ☐ Yes ☐ No Date _____			
						14. Well head completion: _____ ☐ Pitless adapter <u>12</u> Inches above grade			
						15. Well grouted? <u>YES</u> With: ☐ Neat cement ☐ Bentonite ☒ Concrete Depth: From <u>40"</u> to <u>14</u> ft.			
						16. Nearest source of possible contamination: _____ ft. <u>60</u> Direction <u>West</u> Type <u>Septic Tank</u> Well disinfected upon completion? ☒ Yes ☐ No			
						17. Pump: ☒ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other			
(Use a second sheet if needed)									
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>HARP WELL PUMP 236</u> Business name _____ License No. _____ Address <u>WICHITA, KANSAS</u> Signed <u>M. Arnold</u> Date <u>8-21-76</u> Authorized representative					
Topography: ☒ Hill ☐ Slope ☐ Upland ☐ Valley									

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5