

1) LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		SE 1/4 SW 1/4 SE 1/4		17		T 28 S		R 1 EW	
Distance and direction from nearest town or city street address of well if located within city?									
380' East and 660' North of 4700 South Palisade, Wichita, KS 52915092 MW-3									
2) WATER WELL OWNER: Boeing Military Airplanes									
RR#, St. Address, Box #: P.O. Box 7730, M/S K11-65 Board of Agriculture, Division of Water Resources									
City, State, ZIP Code: Wichita, KS 67277-7730 Application Number:									
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL: 55 ft. ELEVATION: Approx. Surface Elev.: 1274							
		Depth(s) Groundwater Encountered 1. 16 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 13.5 ft. below land surface measured on mo/day/yr 07/11/90							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield N/A gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 11 in. to 55 ft., and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes No X							
5) TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
Blank casing diameter 2 in. to 5 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 36 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 5 ft. to 55 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 4 ft. to 55 ft., From ft. to ft.									
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 2 ft., From 2 ft. to 4 ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage Industrial Warehouse									
Direction from well? Southwest How many feet? 10									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 5.0 Brown Fill-Silty Lean Clay 0 6 Neat Cement Grout									
5.0 8.0 Light Brown Fine Sand 6 55 Silica Sand									
8.0 16.0 Brown Silty Lean Clay									
16.0 40.0 Dark Gray Fine to Medium Sand									
40.0 52.0 Dark Gray Medium to Coarse Sand									
52.0 55.0 Gray Shale									
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 07/29/91 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 09-12-91									
under the business name of Terracon Consultants, Inc. by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									