

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County: <u>SEDGWICK</u>	Fraction: <u>NW 1/4 NW 1/4 NE 1/4</u>	Section number: <u>17</u>	Township number: <u>T 28 S</u>	Range number: <u>R 1E E/W</u>
2. Distance and direction from nearest town or city:				3. Owner of well: <u>WALT WHITE REALTY</u>		
Street address of well location if in city: <u>4021 SO. WICHITA</u>				R.R. or street: <u>1144 SO BROADWAY</u>		
<u>WICHITA KANS.</u>				City, state, zip code: <u>WICHITA, KANS 67211</u>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>8</u> in. Completion date <u>9-30-76</u>		
		<u>DRILLED 8" DIA.</u> <u>HOLE TO 8.5 FT.</u> <u>INSTALLED 4"</u> <u>CASING & GROUTED</u> <u>DROVE SAND POINT</u> <u>TO COMPLETION</u>		Well depth <u>25</u> ft. <u>SUREFIRE (EARTH)</u>		
				7. Cable tool ☐ Rotary ☒ Driven ☐ Dug		
				☐ Hollow rod ☐ Jetted ☒ Bored ☐ Reverse rotary		
				8. Use: ☒ Domestic ☒ Public supply ☐ Industry		
				☐ Irrigation ☐ Air conditioning ☐ Stock		
				☐ Lawn ☐ Oil field water ☐ Other		
				9. Casing: Material <u>RMP</u> Height: Above or below		
				Threaded ☐ Welded <u>SOL</u> Surface <u>EARTH</u> Th. <u>12"</u>		
				RMP ☒ PVC ☐ Weight <u>135</u> lbs./ft.		
				Dia. <u>4</u> in. to <u>25</u> ft. depth Wall Thickness: inches or		
				Dia. <u>4</u> in. to <u>25</u> ft. depth gage No. <u>1200</u>		
5. Type and color of material				10. Screen: Manufacturer's name <u>CHARLES MARK</u>		
				Type <u>BRASS</u> Dia. <u>1.25</u>		
				Slot/size <u>0.060</u> Length <u>4 FT.</u>		
				Set between <u>21</u> ft. and <u>25</u> ft.		
				ft. and <u> </u> ft.		
				Gravel pack? <u>NO</u> Size range of material <u> </u>		
SANDY LOAM BLACK 0 1.5				11. Static water level: <u>8.5</u> ft. below land surface Date <u>9-30-76</u>		
SUB SOIL SANDY TAN 1.5 3.0				12. Pumping level below land surfaces:		
SAND MEDIUM TAN 3.0 5.0				<u> </u> ft. after <u> </u> hrs. pumping <u>NA</u> g.p.m.		
SAND COARSE TAN 5 7.5				<u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m.		
SAND COARSE RED BROWN 7.5 8.5				Estimated maximum yield <u>40</u> g.p.m.		
H ² O DROVE 1.25" 8.5				13. Water sample submitted: <u> </u> mo./day/yr.		
SAND POINT & PIPE TO <u> </u> 25				☐ Yes ☒ No Date <u> </u>		
				14. Well head completion:		
				☐ Pitless adapter <u>12</u> inches above grade		
				15. Well grouted? <u>YES</u>		
				With: ☒ Neat cement ☐ Bentonite ☐ Concrete		
				Depth: From <u>0</u> ft. to <u>8.5</u> ft.		
				16. Nearest source of possible contamination:		
				ft. <u>15</u> Direction <u>NORTH</u> Type <u>SEWER</u>		
				Well disinfected upon completion? ☒ Yes ☐ No		
				17. Pump: <u>CUSTOMERS</u> Not installed <u>PUMP</u>		
				Manufacturer's name <u>DEMING</u>		
				Model number <u>UNKNOWN</u> HP <u>50</u> Volts <u>115</u>		
				Length of drop pipe <u>25</u> ft. capacity <u>12</u> g.p.m.		
				Type:		
				☒ Submersible ☐ Turbine		
				☐ Jet ☐ Reciprocating		
				☐ Centrifugal ☐ Other		
18. Elevation: <u>1300</u>		19. Remarks: <u>SLAB CONSTRUCTED</u>		20. Water well contractor's certification:		
Topography: <u> </u>		<u>AT SURFACE BY</u>		This well was drilled under my jurisdiction and this report		
☐ Hill		<u>BEARDEN PUMP & WELL</u>		is true to the best of my knowledge and belief.		
☐ Slope				<u>BEARDEN PUMP & WELL</u> <u>104</u>		
☐ Upland				Business name <u>347 MENTOR, WICHITA</u> License No. <u> </u>		
☒ Valley				Address <u> </u>		
				Signed <u>Otis W. Bearden</u> Date <u>10-26-76</u>		
				Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5