

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: SEDGWICK		SE 1/4 SE 1/4 SE 1/4	18	T 28 S	R 1 E/W				
Distance and direction from nearest town or city street address of well if located within city? 4509 S. SENECA WICHITA KS. 67217									
2 WATER WELL OWNER: RT JO. MALCOMB									
RR#, St. Address, Box #: 4509 S. SENECA									
City, State, ZIP Code: WICHITA KS. 67217									
Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 30 ft. ELEVATION:							
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 10 ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL 10 ft. below land surface measured on mo/day/yr							
		Pump test data: Well water was ft. after hours pumping gpm							
Est. Yield gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter 9 in. to 10 ft., and 5 in. to 30 ft.		WELL WATER TO BE USED AS:							
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		5 Public water supply 8 Air conditioning 11 Injection well							
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well									
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes X No									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) CASING JOINTS: Glued X Clamped Welded Threaded									
2 PVC 4 ABS 7 Fiberglass									
Blank casing diameter 5 in. to 22 ft., Dia. in. to ft., Dia. in. to ft.									
Casing height above land surface 13 in., weight 260 lbs./ft. Wall thickness or gauge No. 160									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 22 ft. to 30 ft., From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? SOUTH How many feet? 100									
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG				
0 FT	2 FT	01 TOP SOIL							
2 FT	15 FT	07 FINE SAND							
15 FT	19 FT	08 MED SAND							
19 FT	30 FT	09 COARSE SAND							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-20-85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 418-A This Water Well Record was completed on (mo/day/yr) 3-25-85 under the business name of WAB WATER WELL SERV by (signature) Ronald E. Moulting									
INSTRUCTIONS: Use typewriter or ballpoint pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									