

1 LOCATION OF WATER WELL:	Fraction NW <u>NE</u> SW <u>SW</u>	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>	SE <u>NE</u> SW <u>SW</u>	<u>20</u>	T <u>28</u> S	R <u>1</u> <u>EW</u>

Distance and direction from nearest town or city street address of well if located within city?

847 LOCK WOOD WICHITA KS, 67217

2 WATER WELL OWNER: <u>DALE MILLER</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: <u>847 LOCKWOOD</u>	Application Number:
City, State, ZIP Code: <u>WICHITA KS, 67217</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>30</u> ft. ELEVATION: <u>30</u> ft.
	Depth(s) Groundwater Encountered 1. <u>14</u> ft. 2. <u>14</u> ft. 3. <u>14</u> ft.
	WELL'S STATIC WATER LEVEL <u>14</u> ft. below land surface measured on mo/day/yr <u>8-2-84</u>
	Pump test data: Well water was <u>14</u> ft. after <u>5</u> hours pumping <u>30</u> gpm
	Est. Yield <u>9</u> gpm: Well water was <u>14</u> ft. after <u>5</u> hours pumping <u>30</u> gpm
	Bore Hole Diameter <u>9</u> in. to <u>14</u> ft., and <u>5</u> in. to <u>30</u> ft.
WELL WATER TO BE USED AS:	
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well	
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted	
Water Well Disinfected? Yes <u>X</u> No <u>X</u>	

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped <u>X</u>
1 Steel	6 Asbestos-Cement	9 Other (specify below)	Welded <u>X</u>
2 PVC	7 Fiberglass		Threaded <u>X</u>
3 RMP (SR)			
4 ABS			
Blank casing diameter <u>5</u> in. to <u>20</u> ft., Dia. <u>13</u> in. to <u>2.35</u> lbs./ft. Wall thickness or gauge No. <u>160</u>			
Casing height above land surface <u>13</u> in., weight <u>2.35</u> lbs./ft.			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	6 Concrete tile	9 ABS	11 Other (specify)
3 Stainless steel			12 None used (open hole)
4 Galvanized steel			
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Mill slot	6 Wire wrapped	9 Drilled holes	
3 Louvered shutter	7 Torch cut	10 Other (specify)	
4 Key punched			
SCREEN-PERFORATED INTERVALS: From <u>20</u> ft. to <u>30</u> ft., From <u>20</u> ft. to <u>30</u> ft., From <u>20</u> ft. to <u>30</u> ft., From <u>20</u> ft. to <u>30</u> ft., From <u>20</u> ft. to <u>30</u> ft., From <u>20</u> ft. to <u>30</u> ft., From <u>20</u> ft. to <u>30</u> ft., From <u>20</u> ft. to <u>30</u> ft.			
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>30</u> ft., From <u>20</u> ft. to <u>30</u> ft., From <u>20</u> ft. to <u>30</u> ft., From <u>20</u> ft. to <u>30</u> ft., From <u>20</u> ft. to <u>30</u> ft., From <u>20</u> ft. to <u>30</u> ft., From <u>20</u> ft. to <u>30</u> ft., From <u>20</u> ft. to <u>30</u> ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From <u>10</u> ft. to <u>10</u> ft., From <u>10</u> ft. to <u>10</u> ft., From <u>10</u> ft. to <u>10</u> ft., From <u>10</u> ft. to <u>10</u> ft., From <u>10</u> ft. to <u>10</u> ft., From <u>10</u> ft. to <u>10</u> ft., From <u>10</u> ft. to <u>10</u> ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <u>SOUTH</u>				
How many feet? <u>80</u>				

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0FT	3FT	TOP SOIL			
3FT	8FT	CLAY			
8FT	16FT	FINE SAND			
16FT	19FT	COARSE SAND			
19FT	20FT	CLAY			
20FT	30FT	COARSE SAND			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-2-84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>418-A</u> This Water Well Record was completed on (mo/day/yr) <u>8-2-84</u> under the business name of <u>A&B WATER WELL SER.</u> by (signature) <u>[Signature]</u>
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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