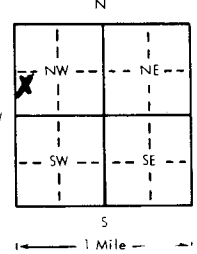


1 LOCATION OF WATER WELL		Fraction	Section Number		Township Number		Range Number	
County: <u>Sedgwick</u>		<u>NW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>20</u>		<u>T</u> <u>28</u> <u>S</u>		<u>R</u> <u>1E</u> <u>E</u>	
Distance and direction from nearest town or city?			Street address of well if located within city? <u>5050 S. Seneca</u> <u>Wichita, Kansas</u>					
2 WATER WELL OWNER:		Roy Stuckey						
RR#, St. Address, Box #		<u>5050 S. Seneca</u>						
City, State, ZIP Code		<u>Wichita, Kansas</u>						
3 DEPTH OF COMPLETED WELL		50 ft. Bore Hole Diameter 11 in. to ft. and in. to ft.						
Well Water to be used as:		5 Public water supply 8 Air conditioning 11 Injection well						
1 Domestic 3 Feedlot		6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
2 Irrigation 4 Industrial		7 <u>Lawn and garden only</u> 10 Observation well						
Well's static water level		15 ft. below land surface measured on 7 month 12 day 1979 year						
Pump Test Data		Well water was ft. after hours pumping gpm						
Est. Yield gpm		Well water was ft. after hours pumping gpm						
4 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile Casing Joints: Glued <u>X</u> Clamped						
1 Steel		3 <u>RMP (SR)</u> 6 Asbestos-Cement 9 Other (specify below) Welded						
2 PVC		4 <u>ABS</u> 7 Fiberglass Threaded						
Blank casing dia 5 in. to 30 ft. Dia		in. to ft. Dia in. to ft.						
Casing height above land surface 12 in. weight		lbs./ft. Wall thickness or gauge No 200						
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement						
1 Steel 3 Stainless steel 5 Fiberglass		8 <u>RMP (SR)</u> 11 Other (specify)						
2 Brass 4 Galvanized steel 6 Concrete tile		9 <u>ABS</u> 12 None used (open hole)						
Screen or Perforation Openings Are:		5 Gauzed wrapped 8 <u>Saw cut .06</u> 11 None (open hole)						
1 Continuous slot 3 Mill slot		6 Wire wrapped 9 Drilled holes						
2 Louvered shutter 4 Key punched 7 Torch cut		10 Other (specify)						
Screen-Perforation Dia 5 in. to 50 ft. Dia		in. to ft. Dia in. to ft.						
Screen-Perforated Intervals:		From 30 ft. to 50 ft. From ft. to ft.						
Gravel Pack Intervals:		From 14 ft. to 50 ft. From ft. to ft.						
5 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grouted Intervals: From 40' / 4 to 14 ft. From		ft. From ft. to ft.						
What is the nearest source of possible contamination:		Septic System <u>not installed</u> Fuel storage 14 Abandoned water well						
1 Septic tank 4 Cess pool at this time		Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well						
2 Sewer lines 5 Seepage pit 8 Feed yard		12 Insecticide storage 16 Other (specify below)						
3 Lateral lines 6 Pit privy 9 Livestock pens		13 Watertight sewer lines <u>NONE APPARENT</u>						
Direction from well		How many feet ? Water Well Disinfected? Yes <u>X</u> No						
Was a chemical/bacteriological sample submitted to Department? Yes		No <u>X</u> If yes, date sample						
was submitted month day year		Pump Installed? Yes No <u>X</u>						
If Yes: Pump Manufacturer's name		Model No. HP Volts						
Depth of Pump Intake ft.		Pumps Capacity rated at gal./min.						
Type of pump:		1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other						
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:		This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was						
completed on 7 month 12 day 1979 year		and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236						
This Water Well Record was completed on 8 month 30 day 1979 year		under the business						
name of <u>Harp Well & Pump Service, Inc.</u>		by (signature) <u>M. Arnold</u>						
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG						
		0 3		Topsoil				
		3 6		Clay				
		6 25		Fine Sand				
		25 50		Medium Sand				
ELEVATION:								
Depth(s) Groundwater Encountered		1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)						
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.								

OFFICE USE ONLY

T

28

R

1

EW

SEC.

20

NW 1/4 SW 1/4 NE 1/4