

1) LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NE ¼ NW ¼ NE ¼</u>	<u>Z1</u>	<u>T 28 S</u>	<u>R 1 E/N</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1131 E 47th St. S., Wichita; South of Laura St.</u>					
2) WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : City, State, ZIP Code :		Application Number:			
<u>Coastal Remediation Corp</u> <u>PO Box 1030</u> <u>Wichita KS 67201-1030</u>					
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL: <u>18</u> ft. ELEVATION:			
N W E S		Depth(s) Groundwater Encountered 1. <u>12</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>11.53</u> ft. below land surface measured on mo/day/yr <u>10-27-93</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
Bore Hole Diameter <u>8</u> in. to ft., and in. to ft.		WELL WATER TO BE USED AS:			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering		5 Public water supply 8 Air conditioning 11 Injection well			
2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u>		12 Other (Specify below)			
Was a chemical/bacteriological sample submitted to Department? Yes..... No. <u>X</u> ; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes No <u>X</u>			
5) TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) <u>2 PVC</u> 4 ABS		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued Clamped	
Blank casing diameter <u>2</u> in. to ft., Dia in. to ft., Dia in. to ft.		6 Asbestos-Cement 9 Other (specify below)		Welded	
Casing height above land surface <u>Flush</u> in., weight <u>70.3</u> lbs./ft. Wall thickness or gauge No. <u>154</u>		7 Fiberglass		<u>Threaded Flush</u>	
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot <u>3 Mill slot</u> 6 Wire wrapped		9 Drilled holes			
2 Louvered shutter 4 Key punched 7 Torch cut		10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From <u>8</u> ft. to <u>18</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>7</u> ft. to <u>18</u> ft., From ft. to ft.					
6) GROUT MATERIAL:					
1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other					
Grout Intervals: From <u>7</u> ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy <u>11 Fuel storage</u> 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? <u>N</u>		How many feet? <u>120</u>			
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS			
0.0 3.0 <u>Silt, sandy</u>					
3.0 18.0 <u>Sand</u>					
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-27-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>10-29-93</u> under the business name of <u>GSI</u> by (signature) <u>Allison Irwin</u>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.