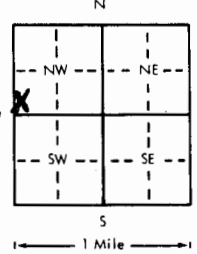


1 LOCATION OF WATER WELL		Fraction	Section Number		Township Number		Range Number		
County: SEDGWICK		X SW 1/4 SW 1/4 NW 1/4	21		T 28 S		R 1E EW		
Distance and direction from nearest town or city?			Street address of well if located within city? 5136 S. Broadway Wichita, Kansas						
2 WATER WELL OWNER: Harlan W. Bannon			Board of Agriculture, Division of Water Resources						
RR#, St. Address, Box #: 2831 N. Broadway			Application Number:						
City, State, ZIP Code: Wichita, Kansas									
3 DEPTH OF COMPLETED WELL: 40 ft. Bore Hole Diameter: 11 in. to ft., and in. to ft.									
Well Water to be used as:			11 Injection well						
1 Domestic 3 Feedlot			9 Dewatering 12 Other (Specify below)						
2 Irrigation 4 Industrial			10 Observation well						
7 Lawn and garden only									
Well's static water level: 13 ft. below land surface measured on 7 month 10 day 1979 year									
Pump Test Data: Well water was ft. after hours pumping gpm									
Est. Yield gpm: Well water was ft. after hours pumping gpm									
4 TYPE OF BLANK CASING USED:			Casing Joints: Glued X Clamped						
1 Steel 3 RMP (SR)			Welded						
2 PVC 4 ABS			Threaded						
5 Wrought iron 8 Concrete tile									
6 Asbestos-Cement 9 Other (specify below)									
7 Fiberglass									
Blank casing dia: 5 in. to 20 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface: 12 in., weight lbs./ft. Wall thickness or gauge No. 200									
TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC 10 Asbestos-cement						
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)			11 Other (specify)						
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS			12 None used (open hole)						
Screen or Perforation Openings Are:			5 Gauzed wrapped 8 Saw cut .06 11 None (open hole)						
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
Screen-Perforation Dia: 5 in. to 40 ft., Dia in. to ft., Dia in. to ft.									
Screen-Perforated Intervals: From 20 ft. to 40 ft., From ft. to ft., From ft. to ft.									
Gravel Pack Intervals: From 14 ft. to 40 ft., From ft. to ft., From ft. to ft.									
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grouted Intervals: From 40 ft. to 14 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:			10 Fuel storage 14 Abandoned water well						
1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well			16 Other (specify below)						
2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage			13 Watertight sewer lines No apparent source						
3 Lateral lines 6 Pit privy 9 Livestock pens									
Direction from well: How many feet? Water Well Disinfected? Yes X No									
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample was submitted month day year: Pump Installed? Yes No X									
If Yes: Pump Manufacturer's name Model No. HP Volts									
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.									
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other									
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 7 month 10 day 1979 year									
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236									
This Water Well Record was completed on 7 month 31 day 1979 year under the business name of Harp WELL & Pump Service, Inc. by (signature) M. Arnold									
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			LITHOLOGIC LOG						
			FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG
			0	2	Sandy Soil				
			2	18	Fine Sand				
			18	20	Medium Sand				
			20	40	Medium To Coarse Sand				
ELEVATION: Flat Ground									
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)									
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									