

|                           |  |                |                |  |                 |              |
|---------------------------|--|----------------|----------------|--|-----------------|--------------|
| 1 LOCATION OF WATER WELL: |  | Fraction       | Section Number |  | Township Number | Range Number |
| County: SEDGWICK          |  | SE ¼ NE ¼ SE ¼ | 23             |  | T 28 S          | R 1 E E/4    |

Distance and direction from nearest town or city street address of well if located within city?

5319 South Oliver                      Wichita, Kansas

|   |                           |                           |                                                   |
|---|---------------------------|---------------------------|---------------------------------------------------|
| 2 | WATER WELL OWNER:         | Ray Elliott Construction  |                                                   |
|   | RR#, St. Address, Box # : | 204 North Cedarwood Drive | Board of Agriculture, Division of Water Resources |
|   | City, State, ZIP Code :   | Rosehill, Kansas 67133    | Application Number:                               |

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

|            |              |
|------------|--------------|
| N          |              |
| --- NW --- | --- NE ---   |
| --- SW --- | --- SE --- X |
| S          |              |

W 1 Mile E

4 DEPTH OF COMPLETED WELL. 125 ft. ELEVATION: . . . . .

Depth(s) Groundwater Encountered 1. 32 ft. 2. . . . . ft. 3. . . . . ft.

WELL'S STATIC WATER LEVEL 32 ft. below land surface measured on mo/day/yr . . . 2-27-86

Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Bore Hole Diameter. . . . 11 in. to . . . . . ft., and . . . . . in. to . . . . . ft.

WELL WATER TO BE USED AS:

|                       |                    |                          |
|-----------------------|--------------------|--------------------------|
| 5 Public water supply | 8 Air conditioning | 11 Injection well        |
| 1 Domestic            | 3 Feedlot          | 6 Oil field water supply |
| 2 Irrigation          | 4 Industrial       | 7 Lawn and garden only   |
|                       |                    | 9 Dewatering             |
|                       |                    | 10 Observation well      |
|                       |                    | 12 Other (Specify below) |

Was a chemical/bacteriological sample submitted to Department? Yes. . . . . No. . . . . XX; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes XX No

|                               |                   |                   |                               |                                                            |
|-------------------------------|-------------------|-------------------|-------------------------------|------------------------------------------------------------|
| 5 TYPE OF CASING CASING USED: |                   | 5 Wrought iron    | 8 Concrete tile               | CASING JOINTS: Glued <u>XX</u> . . . . . Clamped . . . . . |
| 1 Steel                       | <u>3 RMP (SR)</u> | 6 Asbestos-Cement | 9 Other (specify below)       | Welded . . . . .                                           |
| 2 PVC                         | <u>4 ABS</u>      | 7 Fiberglass      | <u>Cer-Mac styrene SDR-26</u> | Threaded . . . . .                                         |

Blank casing diameter . . . . . 5 . . . . . in. to . . . . . 20 . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.

Casing height above land surface . . . . . 12 . . . . . in., weight . . . . . 1.59 . . . . . lbs./ft. Wall thickness or gauge No. . . . . 203

|                                         |                    |                   |                              |
|-----------------------------------------|--------------------|-------------------|------------------------------|
| TYPE OF SCREEN OR PERFORATION MATERIAL: |                    | 7 PVC             | 10 Asbestos-cement           |
| 1 Steel                                 | 3 Stainless steel  | <u>8 RMP (SR)</u> | 11 Other (specify) . . . . . |
| 2 Brass                                 | 4 Galvanized steel | 9 ABS             | 12 None used (open hole)     |

|                                     |               |                  |                              |                     |
|-------------------------------------|---------------|------------------|------------------------------|---------------------|
| SCREEN OR PERFORATION OPENINGS ARE: |               | 5 Gauzed wrapped | <u>8 Saw cut</u>             | 11 None (open hole) |
| 1 Continuous slot                   | 3 Mill slot   | 6 Wire wrapped   | 9 Drilled holes              |                     |
| 2 Louvered shutter                  | 4 Key punched | 7 Torch cut      | 10 Other (specify) . . . . . |                     |

SCREEN-PERFORATED INTERVALS: From . . . . . 20 . . . . . ft. to . . . . . 125 . . . . . ft., From . . . . . ft. to . . . . . ft.

From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

GRAVEL PACK INTERVALS: From . . . . . 14 . . . . . ft. to . . . . . 125 . . . . . ft., From . . . . . ft. to . . . . . ft.

From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

|                                                       |                 |                                  |                             |                             |                             |
|-------------------------------------------------------|-----------------|----------------------------------|-----------------------------|-----------------------------|-----------------------------|
| 6 GROUT MATERIAL:                                     |                 | 1 Neat cement                    | 2 Cement grout              | 3 Bentonite                 | 4 Other .....               |
| Grout Intervals:                                      |                 | From .. 4 .. ft. to .. 14 .. ft. | From .. .. ft. to .. .. ft. | From .. .. ft. to .. .. ft. | From .. .. ft. to .. .. ft. |
| What is the nearest source of possible contamination: |                 |                                  |                             | 10 Livestock pens           | 14 Abandoned water well     |
| 1 Septic tank                                         | 4 Lateral lines | 7 Pit privy                      | 11 Fuel storage             | 15 Oil well/Gas well        |                             |
| 2 Sewer lines                                         | 5 Cess pool     | 8 Sewage lagoon                  | 12 Fertilizer storage       | 16 Other (specify below)    |                             |
| 3 Watertight sewer lines                              | 6 Seepage pit   | 9 Feedyard                       | 13 Insecticide storage      | None Apparent               |                             |
| Direction from well?                                  |                 |                                  | How many feet?              |                             |                             |

**Direction from well?**

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) ~~constructed~~, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-27-86 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 3-20-86  
under the business name of Wichita, Kansas by (signature) Mark Arnold

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.