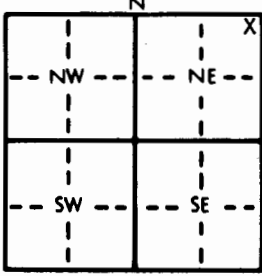


1 LOCATION OF WATER WELL: Fraction NE 1/4 NE 1/4 NE 1/4 Section Number 23 Township Number T 28 S Range Number R 1 **(EW)**

Distance and direction from nearest town or city street address of well if located within city?
 210' East of 4509 East 47th Street South; Wichita, KS 50885094 MW-4

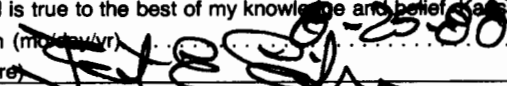
2 WATER WELL OWNER: Boeing Military Airplanes Attn: Mr. Bill Smith
 RR#, St. Address, Box #: P.O. Box 7730 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Wichita, KS 67277-7730 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 36.5 ft. ELEVATION: Approx. Surface Elev.: 1317.9
 Depth(s) Groundwater Encountered 1. 24 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 25.6 ft. below land surface measured on mo/day/yr 8/2/88
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield N/A gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter 9 in. to 37 ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **(10)** Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes No **X**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2) PVC 4 ABS 7 Fiberglass Threaded **X**
 Blank casing diameter 2 in. to 16.5 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface 44 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40
 TYPE OF SCREEN OR PERFORATION MATERIAL: **(7)** PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot **(3)** Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 16.5 ft. to 36.5 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 14 ft. to 36.5 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **(3)** Bentonite 4 Other
 Grout Intervals: From 10.5 ft. to 14 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
(1) Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? North How many feet? 1000'

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	Brown Sandy Silt			
4	9	Brown Silty Lean Clay			
9	19	Olive-Gray and Red-Brown Lean Sandy Clay, Trace Gravel			
19	24	Tan Silty Sand, Trace Clay			
24	36.5	Tan Medium to Coarse Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/28/88 and this record is true to the best of my knowledge and belief.
 Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 8-25-88
 under the business name of **TOM CONCONSULTANTS, INC** by (signature) 

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.