

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: Sedgwick		NE 1/4 NE 1/4 NE 1/4		23		T 28 S		R 1 EW			
Distance and direction from nearest town or city street address of well if located within city?											
240' West of 4509 East 47th Street South; Wichita, KS						50885094		MW-6			
2 WATER WELL OWNER: Boeing Military Airplanes											
RR#, St. Address, Box # : P.O. Box 7730						Board of Agriculture, Division of Water Resources					
City, State, ZIP Code : Wichita, KS 67277-7730						Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: 26.5 ft. ELEVATION: Approx. Surface Elev.: 1313.0								
			Depth(s) Groundwater Encountered 1. 23 ft. 2. ft. 3. ft.								
			WELL'S STATIC WATER LEVEL 20.9 ft. below land surface measured on mo/day/yr 8/2/88								
			Pump test data: Well water was ft. after hours pumping gpm								
			Est. Yield N/A gpm: Well water was ft. after hours pumping gpm								
			Bore Hole Diameter .9 in. to 27 ft., and in. to ft.								
			WELL WATER TO BE USED AS:								
			5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well								
			Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted								
			Water Well Disinfected? Yes No X								
5 TYPE OF BLANK CASING USED:											
1 Steel			3 RMP (SR)			5 Wrought iron			8 Concrete tile		
2 PVC			4 ABS			6 Asbestos-Cement			9 Other (specify below)		
						7 Fiberglass			CASING JOINTS: Glued Clamped		
Blank casing diameter in. to ft., Dia			in. to ft., Dia			in. to ft., Dia			in. to ft.		
Casing height above land surface in., weight			lbs./ft. Wall thickness or gauge No.								
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel			3 Stainless steel			5 Fiberglass			7 PVC		
2 Brass			4 Galvanized steel			6 Concrete tile			8 RMP (SR)		
									9 ABS		
									10 Asbestos-cement		
									11 Other (specify)		
									12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot			3 Mill slot			5 Gauzed wrapped			8 Saw cut		
2 Louvered shutter			4 Key punched			6 Wire wrapped			9 Drilled holes		
						7 Torch cut			10 Other (specify)		
									11 None (open hole)		
SCREEN-PERFORATED INTERVALS:											
From ft. to ft.			From ft. to ft.			From ft. to ft.			From ft. to ft.		
GRAVEL PACK INTERVALS:											
From ft. to ft.			From ft. to ft.			From ft. to ft.			From ft. to ft.		
6 GROUT MATERIAL:											
1 Neat cement			2 Cement grout			3 Bentonite			4 Other		
Grout Intervals: From 0 ft. to 12 ft.			From 12 ft. to 14 ft.			From 14 ft. to ft.			From ft. to ft.		
What is the nearest source of possible contamination:											
1 Septic tank			4 Lateral lines			7 Pit privy			10 Livestock pens		
2 Sewer lines			5 Cess pool			8 Sewage lagoon			11 Fuel storage		
3 Watertight sewer lines			6 Seepage pit			9 Feedyard			12 Fertilizer storage		
									13 Insecticide storage		
Direction from well? North									How many feet? 1200'		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:											
This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/2/88 and this record is true to the best of my knowledge and belief.											
Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 8-23-88											
under the business name of T. M. CONCONSULTANTS, INC. by (signature)											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.											