

[1] LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		NE ¼ NE ¼ NE ¼	23	T 28 S	R 1 EAW
Distance and direction from nearest town or city street address of well if located within city? 50' West of 4509 East 47th Street South; Wichita, KS 50885094 MW-2					
[2]	WATER WELL OWNER: Boeing Military Airplanes RR#, St. Address, Box # : P.O. Box 7730 City, State, ZIP Code : Wichita, KS 67277-7730				
					Board of Agriculture, Division of Water Resources Application Number:
[3]	LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				
The diagram shows a grid representing land sections. The top-left quadrant is labeled 'NW', the top-right 'NE', the bottom-left 'SW', and the bottom-right 'SE'. A dashed horizontal line separates the north and south halves, and a dashed vertical line separates the west and east halves. An 'X' is drawn in the center of the 'NE' section.		[4] DEPTH OF COMPLETED WELL . . . 27 ft. ELEVATION: Approx. Surface Elev.: 1312.3			
		Depth(s) Groundwater Encountered 1. . . 24 ft. 2. . . ft. 3. . . ft.			
		WELL'S STATIC WATER LEVEL . . . 21.6 ft. below land surface measured on mo/day/yr 8/2/88			
		Pump test data: Well water was . . . hours pumping . . . gpm Est. Yield N/A .. gpm: Well water was . . . hours pumping . . . gpm Bore Hole Diameter . . . 9 in. to . . . 27 ft., and . . . in. to . . . ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only ⑩ Observation well			
Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u> If yes, mo/day/yr sample was submitted					
[5] TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . Clamped . . .
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded . . .
			7 Fiberglass		Threaded. . .
Blank casing diameter . . . in. to . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.					
Casing height above land surface . . . in., weight . . . lbs./ft. Wall thickness or gauge No. . .					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) . . .
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify) . . .	
SCREEN-PERFORATED INTERVALS:					
From . . . ft. to . . . ft.		From . . . ft. to . . . ft.			
From . . . ft. to . . . ft.		From . . . ft. to . . . ft.			
GRAVEL PACK INTERVALS:					
From . . . ft. to . . . ft.		From . . . ft. to . . . ft.			
From . . . ft. to . . . ft.		From . . . ft. to . . . ft.			
[6] GROUT MATERIAL:					
1 Neat cement		② Cement grout	③ Bentonite	4 Other . . .	
Grout Intervals: From . . . 0 ft. to . . . 13 ft., From . . . 13 ft. to . . . 14.5 ft., From . . . ft. to . . . ft.					
What is the nearest source of possible contamination:					
① Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	
Direction from well?		North	How many feet? 1200'		
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	6.5	Brown Lean Silty Clay			
6.5	9	Red-Brown Lean to Fat Silty Clay			
9	15	Olive-Gray Lean to Fat Silty Sandy Clay			
15	19	Light Brown Silty Sand, Trace Clay			
19	26.5	Tan Clayey Silt, Trace Sand			
26.5	27	Sandstone			
[7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or ③ plugged under my jurisdiction and was completed on (mo/day/year) . . . 8/2/88 . . . and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) . . . 8-25-88					
under the business name of TENDON CONSULTANTS, INC by signature [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					