

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>		<u>SE 1/4 SE 1/4 SW 1/4</u>	<u>23</u>	<u>T 28 S</u>	<u>R 1 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>4716 W. 55th South Wichita, KS 67215</u>					
2 WATER WELL OWNER: <u>STANLEY VAUGHN</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>4716 W 55th South</u>		Application Number:			
City, State, ZIP Code: <u>Wichita KS 67215</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>50</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>29</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>29</u> ft. below land surface measured on mo/day/yr <u>5-11-91</u>			
		Pump test data: Well water was <u>29</u> ft. after <u>2</u> hours pumping <u>20</u> gpm			
		Est. Yield <u>30</u> gpm; Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>1 1/2</u> in. to <u>50</u> ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes ☒ No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ☒ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____					
Blank casing diameter <u>5</u> in. to <u>40</u> ft. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft.					
Casing height above land surface <u>24</u> in., weight <u>2.37</u> lbs./ft. Wall thickness or gauge No. <u>250</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>40</u> ft. to <u>50</u> ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>29</u> ft. to <u>50</u> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>0-3' SURFACE SOIL</u>					
Grout Intervals: From <u>3</u> ft. to <u>29</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage					
Direction from well? <u>South</u> How many feet? <u>100</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	SURFACE SOIL			
3	14	CLAY			
14	28	FINE SAND STRIPS OF SILT			
28	50	COURSE SAND			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-11-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>437</u> This Water Well Record was completed on (mo/day/yr) <u>5-30-91</u> under the business name of <u>PAUL METZGER WELL DIGGER DRILLING</u>					