7

WATER WELL RECORD Form WWC-5 KSA 82a-1212

| 1 LOCATION OF WATER WELL: County: SEDGWICK | Fraction: NW ¼ NE ¼ NW ¼ | Section Number: 23 | Township Number: T 28 S | Range Number: R 1 (E) W |
|---|---|---|---|---|

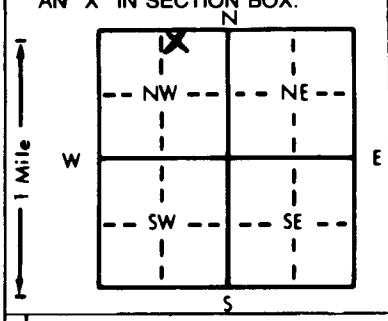
Distance and direction from nearest town or city street address of well if located within city? 3600 - E 47 TH ST WICHITA KS

2 WATER WELL OWNER: KITTLEYS TIRE & AUTO WICHITA

RR#, St. Address, Box # POOR BOY TIRE 3600 - E 47TH ST. WICHITA - KS 67210 Board of Agriculture, Division of Water Resources Application Number:

City, State, ZIP Code :

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:




4 DEPTH OF COMPLETED WELL 22 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 16.2 ft. 2. — ft. 3. — ft.

WELL'S STATIC WATER LEVEL 13.43 ft. below land surface measured on mo/day/yr 12-21-93

Pump test data: Well water was — ft. after — hours pumping — gpm

Est. Yield — gpm: Well water was — ft. after — hours pumping — gpm

Bore Hole Diameter 7.25 in. to 22 ft., and — in. to — ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well; 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below); 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well —

Was a chemical/bacteriological sample submitted to Department? Yes — No X; If yes, mo/day/yr sample was submitted —

Water Well Disinfected? Yes — No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued — Clamped —

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded —

2 PVC 4 ABS 7 Fiberglass — Threaded X

Blank casing diameter 2 in. to 10.6 ft., Dia — in. to — ft., Dia — in. to — ft.

Casing height above land surface 24 in., weight SCH 40 lbs./ft. Wall thickness or gauge No. —

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) —

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) CONTAMINATED SITE

SCREEN-PERFORATED INTERVALS: From 10.6 ft. to 20.6 ft., From — ft. to — ft.

From — ft. to — ft., From — ft. to — ft.

SAND ~~GRAVEL~~ PACK INTERVALS: From 9.6 ft. to 22 ft., From — ft. to — ft.

From — ft. to — ft., From — ft. to — ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other —

Grout Intervals: From 2 GL ft. to 7.5 ft., From 7.5 ft. to 9.6 ft., From — ft. to — ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage * CONTAMINATED SITE

Direction from well? — How many feet? —

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|---|---|---|---|---|---|
| GL | 3 | SOIL - SILTY CLAY | | | * OTHERS UP GRADE OF |
| 3 | 8 | SILTY CLAY | | | WATER FLOW - DUMP |
| 8 | 14 | CLAY | | | AND BOEING |
| 14 | 16.2 | SANDY CLAY | | | |
| 16.2 | 22 | SAND | | | |
| TD | 22 | | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-16-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 479 This Water Well Record was completed on (mo/day/yr) 12-22-93 under the business name of EBBERTS DRILLING by (signature) [signature]

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

LATE FILE WAIVER PER PH CALL- DON TAYLOR 11-19-93