

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u>		Fraction <u>1/4 SW 1/4 SE 1/4</u>	Section number <u>24</u>	Township number T <u>28</u> S R <u>1</u> <u>EW</u>	Range number
2. Distance and direction from nearest town or city: <u>1/2 E. of Oliver</u>		3. Owner of well: <u>Joe Baker</u>			
Street address of well location if in city: <u>on 55th Street</u>		R.R. or street: <u>5602 E. 55th St. So.</u>			
City, state, zip code: <u>Wichita, Kansas</u>					
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile		Sketch map: 6. Bore hole dia. <u>11</u> in. Completion date <u>10-23-75</u> Well depth <u>75</u> ft. 7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary 8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other 9. Casing: Material <u>steprene</u> Height <u>above</u> or below <u>12</u> ft. Threaded ☐ Welded ☐ Surface <u>12</u> ft. RMP <u>8</u> PVC <u>9</u> Weight <u> </u> lbs./ft. Dia. <u>3</u> in. to <u>75</u> ft. depth Wall Thickness: inches or <u> </u> Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>200</u>			
5. Type and color of material		From	To		
<u>Dirt</u>		<u>0</u>	<u>4</u>	<u>Sunflower Plastic</u>	
<u>Clay</u>		<u>4</u>	<u>40</u>	<u>Type steprene Dia. 5"</u>	
<u>Fine Sand</u>		<u>40</u>	<u>45</u>	<u>Slot/gauze .06 Length 30'</u>	
<u>Medium Sand</u>		<u>45</u>	<u>49</u>	<u>Set between 45 ft. and 75 ft.</u>	
<u>Shale</u>		<u>49</u>	<u>75</u>	<u>Gravel pack <u>yes</u> Size range of material <u>1/4-1/8</u></u>	
				11. Static water level: <u>21</u> ft. below land surface Date <u>10-23-75</u> mo./day/yr.	
				12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.	
				13. Water sample submitted: <u> </u> mo./day/yr. <u> </u> Yes <u> </u> No Date <u> </u>	
				14. Well head completion: <u>Capped</u> <u> </u> Pitless adapter <u>12</u> inches above grade	
				15. Well grouted? <u>yes</u> With: <u> </u> Neat cement <u> </u> Bentonite ☒ Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.	
				16. Nearest source of possible contamination: <u>150</u> ft. Direction <u>NE</u> Type <u>Septic Tank</u> Well disinfected upon completion? ☒ Yes <u> </u> No	
				17. Pump: ☒ Not installed Manufacturer's name <u> </u> HP <u> </u> Volts <u> </u> Model number <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <u> </u> Submersible <u> </u> Turbine <u> </u> Jet <u> </u> Reciprocating <u> </u> Centrifugal <u> </u> Other	
		(Use a second sheet if needed)			
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Deep Well + Pump 236</u> Business name <u> </u> License No. <u> </u> Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>10-24-75</u> Authorized representative		
Topography: ☒ Hill ☒ Slope ☐ Upland ☐ Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5