

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: <u>SEDGWICK</u>		<u>SE</u> 1/4 NE 1/4 SE 1/4	<u>26</u>	T <u>28</u> S	R <u>1E</u> <u>5N</u>		
Distance and direction from nearest town or city?			Street address of well if located within city?				
			<u>6199 S. Oliver Derby, Kansas</u>				
2 WATER WELL OWNER: <u>Maurice Matel</u>							
RR#, St. Address, Box # : <u>6199 S. Oliver</u>							
City, State, ZIP Code : <u>Derby, Kansas</u>							
Board of Agriculture, Division of Water Resources Application Number:							
3 DEPTH OF COMPLETED WELL <u>55</u> ft. Bore Hole Diameter <u>11</u> in. to ft., and in. to ft.							
Well Water to be used as:							
<u>1 Domestic</u> 3 Feedlot <u>2 Irrigation</u> 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)							
Well's static water level <u>38</u> ft. below land surface measured on <u>8</u> month <u>4</u> day <u>79</u> year							
Pump Test Data : Well water was ft. after hours pumping. gpm							
Est. Yield gpm: Well water was ft. after hours pumping. gpm							
4 TYPE OF BLANK CASING USED:							
1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) Casing Joints: Glued <u>X</u> Clamped Welded Threaded							
Blank casing dia <u>5</u> in. to <u>40</u> ft., Dia in. to ft., Dia in. to ft.							
Casing height above land surface <u>12</u> in., weight lbs./ft. Wall thickness or gauge No <u>200</u>							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)							
Screen or Perforation Openings Are:							
1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut <u>8 Saw cut</u> .06 9 Drilled holes 10 Other (specify) 11 None (open hole)							
Screen-Perforation Dia <u>5</u> in. to <u>55</u> ft., Dia in. to ft., Dia in. to ft.							
Screen-Perforated Intervals: From <u>40</u> ft. to <u>55</u> ft., From ft. to ft., From ft. to ft.							
Gravel Pack Intervals: From <u>14</u> ft. to <u>55</u> ft., From ft. to ft., From ft. to ft.							
5 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other							
Grouted Intervals: From <u>40"</u> ft. to <u>14</u> ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank 2 Sewer lines 3 Lateral lines 4 Cess pool 5 Seepage pit 6 Pit privy 7 Sewage lagoon 8 Feed yard 9 Livestock pens 10 Fuel storage 11 Fertilizer storage 12 Insecticide storage 13 Watertight sewer lines 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)							
Direction from well <u>North</u> How many feet <u>150</u> ? Water Well Disinfected? Yes <u>X</u> No							
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, date sample was submitted month day year Pump Installed? Yes No <u>X</u>							
If Yes: Pump Manufacturer's name Model No. HP Volts							
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>8</u> month <u>4</u> day <u>1979</u> year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u>							
This Water Well Record was completed on <u>11</u> month <u>15</u> day <u>1979</u> year under the business name of <u>Harp Well & Pump Service, Inc.</u> by (signature) <u>M. Arnold</u>							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	3	Topsoil			
		3	35	Clay			
		35	47	Fine Sand			
		47	55	Grey Shale			
ELEVATION:							
Depth(s) Groundwater Encountered 1. <u>35</u> ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)							

OFFICE USE ONLY

T

28

R

1

EW

SEC

36

SE

1/4

NE

1/4

SE

1/4