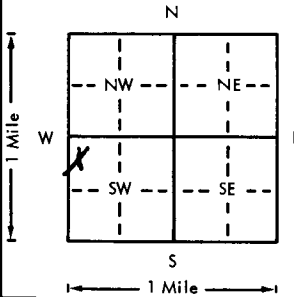


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Sedgewick</u>	Fraction <u>1/4 NW 1/4 SW 1/4</u>	Section number <u>27</u>	Township number T <u>28</u> S	Range number R <u>1</u> E
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>6004 S. Minnesota (Wichita), Kan.</u>				3. Owner of well: <u>A.C. Brakes</u> R.R. or street: <u>6004 South Minnesota</u> City, state, zip code: <u>Wichita, Kansas</u>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>11</u> in. Completion date <u>6-16-76</u> Well depth <u>40</u> ft.		
				7. ☐ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
5. Type and color of material				From	To	8. Use: ☐ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☒ Lawn ☐ Oil field water ☐ Other
<u>Sandy Topsoil</u>				<u>0</u>	<u>3</u>	9. Casing: Material <u>STYRENE</u> Above or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>40</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>40</u> ft. depth gage No. <u>200</u>
<u>Fine Sand</u>				<u>3</u>	<u>18</u>	10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u> Type <u>STYRENE</u> Dia. <u>5"</u> Gauge <u>.06</u> Length <u>20 ft.</u> Set between <u>20</u> ft. and <u>40</u> ft. Gravel pack? <u>YES</u> Size range of material <u>1/4 - 1/8"</u>
<u>Medium Sand</u>				<u>18</u>	<u>28</u>	11. Static water level: <u>15</u> ft. below land surface Date <u>6-16-76</u> mo./day/yr.
<u>Blue Shale</u>				<u>28</u>	<u>40</u>	12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.
						13. Water sample submitted: ____ mo./day/yr. ____ Yes ____ No Date ____
						14. Well head completion: <u>12 capped</u> ____ Pitless adapter ____ Inches above grade
						15. Well grouted? <u>YES</u> With: ____ Neat cement ____ Bentonite ☒ Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.
						16. Nearest source of possible contamination: <u>Septic Tank</u> ft. <u>100</u> Direction <u>East</u> Type <u>Tank</u> Well disinfected upon completion? ☒ Yes ____ No
						17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other
(Use a second sheet if needed)						
18. Elevation:		19. Remarks: <u>Flat Ground</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>HARP WELL & Pump 236</u> Business name License No. ____ Address <u>WICHITA, KANSAS</u> Signed <u>M. Arnold</u> Date <u>8-13-76</u> Authorized representative		
Topography: ____ Hill ____ Slope ____ Upland ____ Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5