

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number																																				
County: <u>Sedgwick</u>		<u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>27</u>	T <u>28</u> S	R <u>1</u> <u>EN</u>																																				
Distance and direction from nearest town or city street address of well if located within city? <u>6332 S. Madison</u>																																									
2 WATER WELL OWNER: <u>Thompson, Roger</u>																																									
RR#, St. Address, Box #: <u>6332 S. Madison</u>																																									
City, State, ZIP Code: <u>Wichita KS 67216</u>																																									
Board of Agriculture, Division of Water Resources Application Number: <u>NA</u>																																									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>24</u> ft. ELEVATION: _____																																							
		Depth(s) Groundwater Encountered 1. <u>11</u> ft. 2. _____ ft. 3. _____ ft.																																							
		WELL'S STATIC WATER LEVEL <u>11</u> ft. below land surface measured on mo/day/yr <u>4-22-86</u>																																							
		Pump test data: Well water was <u>13</u> ft. after <u>1</u> hours pumping <u>30</u> gpm																																							
		Est. Yield <u>60</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm																																							
		Bore Hole Diameter <u>8</u> in. to <u>11</u> ft., and _____ in. to _____ ft.																																							
WELL WATER TO BE USED AS:																																									
☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Observation well																																									
Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____																																									
Water Well Disinfected? Yes _____ No ☒																																									
5 TYPE OF BLANK CASING USED:																																									
☐ 1 Steel ☒ 3 RMP (SR) ☐ 5 Wrought iron ☐ 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ ☐ 2 PVC ☐ 4 ABS ☐ 6 Asbestos-Cement ☐ 9 Other (specify below) Welded _____ ☐ Blank casing diameter <u>5</u> in. to <u>18</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>12</u> in., weight <u>1.5</u> lbs./ft. Wall thickness or gauge No. <u>200</u>																																									
TYPE OF SCREEN OR PERFORATION MATERIAL:																																									
☐ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☒ 8 RMP (SR) ☐ 10 Asbestos-cement ☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 9 ABS ☐ 11 Other (specify) _____ ☐ SCREEN OR PERFORATION OPENINGS ARE: ☐ 5 Gauzed wrapped ☒ 6 Saw cut ☐ 11 None (open hole) ☐ 1 Continuous slot ☐ 3 Mill slot ☐ 6 Wire wrapped ☐ 9 Drilled holes ☐ 2 Louvered shutter ☐ 4 Key punched ☐ 7 Torch cut ☐ 10 Other (specify) _____																																									
SCREEN-PERFORATED INTERVALS: From <u>18</u> ft. to <u>24</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																									
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																									
6 GROUT MATERIAL: ☐ 1 Neat cement ☐ 2 Cement grout ☒ 3 Bentonite ☐ 4 Other _____																																									
Grout Intervals: From <u>0</u> ft. to <u>11</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																									
What is the nearest source of possible contamination:																																									
☒ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well ☐ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well ☐ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below) ☐ 13 Insecticide storage																																									
Direction from well? <u>S.E.</u> How many feet? <u>53</u>																																									
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> </tr> </thead> <tbody> <tr> <td><u>0</u></td> <td><u>3</u></td> <td><u>Brown sand/clay loam</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>3</u></td> <td><u>11</u></td> <td><u>LT Tan fine sand</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>11</u></td> <td><u>19</u></td> <td><u>Brown med coarse sand</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>19</u></td> <td><u>24</u></td> <td><u>Brown med coarse gravel</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td><u>Blue Shale Bottom</u></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	<u>0</u>	<u>3</u>	<u>Brown sand/clay loam</u>				<u>3</u>	<u>11</u>	<u>LT Tan fine sand</u>				<u>11</u>	<u>19</u>	<u>Brown med coarse sand</u>				<u>19</u>	<u>24</u>	<u>Brown med coarse gravel</u>						<u>Blue Shale Bottom</u>			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ (1) constructed, ☐ (2) reconstructed, or ☐ (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-22-86</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>295</u> This Water Well Record was completed on (mo/day/yr) <u>4-22-86</u> under the business name of <u>Protheroe Pump & Well</u> by (signature) <u>Glenn Protheroe</u>																																									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																																									