

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: <u>Sedgwick</u>		<u>SE 1/4 NW 1/4 SE 1/4</u>	<u>28</u>	<u>T 28 S</u>	<u>R 1E E/W</u>		
Distance and direction from nearest town or city? <u>in WICHITA</u>			Street address of well if located within city? <u>6044 S. Ada</u>				
2 WATER WELL OWNER: <u>JACK WATERMAN</u> RR#, St. Address, Box #: <u>6044 S. WICHITA, KS. 67200</u> City, State, ZIP Code: <u>WICHITA, KS. 67200</u>							
Board of Agriculture, Division of Water Resources Application Number: _____							
3 DEPTH OF COMPLETED WELL <u>29</u> ft. Bore Hole Diameter <u>11</u> in. to <u>15</u> ft., and <u>5</u> in. to <u>29</u> ft.							
Well Water to be used as: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)							
Well's static water level <u>15</u> ft. below land surface measured on <u>12</u> month <u>11</u> day <u>79</u> year							
Pump Test Data: Well water was <u>15</u> ft. after <u>1</u> hours pumping: <u>12</u> gpm							
Est. Yield <u>50</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
4 TYPE OF BLANK CASING USED:							
1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) Casing Joints: Glued ☒ Clamped _____ Welded _____ Threaded _____							
Blank casing dia <u>5.563</u> in. to <u>24</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.							
Casing height above land surface _____ in., weight <u>2.733</u> lbs./ft. Wall thickness or gauge No. <u>1258</u>							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)							
Screen or Perforation Openings Are:							
1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) _____ 11 None (open hole)							
Screen-Perforation Dia <u>5.563</u> in. to _____ ft., Dia <u>29</u> in. to _____ ft., Dia _____ in. to _____ ft.							
Screen-Perforated Intervals: From <u>24</u> ft. to <u>29</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
Gravel Pack Intervals: From <u>Naturally Developed</u> ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
5 GROUT MATERIAL: ☒ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other _____							
Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
What is the nearest source of possible contamination:							
1 Septic tank 2 Sewer lines 3 Lateral lines 4 Cess pool 5 Seepage pit 6 Pit privy 7 Sewage lagoon 8 Feed yard 9 Livestock pens 10 Fuel storage 11 Fertilizer storage 12 Insecticide storage 13 Watertight sewer lines 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) _____							
Direction from well <u>E</u> How many feet <u>30</u> ? Water Well Disinfected? Yes ☒ No _____							
Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, date sample was submitted _____ month _____ day _____ year: Pump Installed? Yes _____ No ☒							
If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____							
Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.							
Type of pump: ☐ Submersible ☐ Turbine ☐ Jet ☐ Centrifugal ☐ Reciprocating ☐ Other _____							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on <u>12</u> month <u>14</u> day <u>1979</u> year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>129</u>							
This Water Well Record was completed on <u>12</u> month <u>19</u> day <u>1979</u> year under the business name of <u>751 Electric</u> by (signature) <u>[Signature]</u>							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		<u>0</u>	<u>8</u>	<u>Topsoil</u>			
		<u>9</u>	<u>12</u>	<u>Sandy soil</u>			
		<u>13</u>	<u>15</u>	<u>gravel - fine</u>			
		<u>15</u>	<u>25</u>	<u>gravel - med.</u>			
		<u>26</u>	<u>29</u>	<u>gravel - coarse</u>			
ELEVATION:							
Depth(s) Groundwater Encountered <u>1</u> <u>15</u> ft. <u>2</u> _____ ft. <u>3</u> _____ ft. <u>4</u> _____ ft. (Use a second sheet if needed)							

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