

SW SW NW SE

WATER WELL RECORD

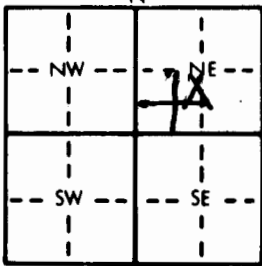
Form WWC-5

KSA 82a-1212

|                           |                                           |                |                 |                      |
|---------------------------|-------------------------------------------|----------------|-----------------|----------------------|
| 1 LOCATION OF WATER WELL: | Fraction                                  | Section Number | Township Number | Range Number         |
| County: <u>SEDGWICK</u>   | <u>N 1/4</u> <u>8 NW 1/4</u> <u>N 1/4</u> | <u>28</u>      | T <u>28</u> S   | R <u>1</u> <u>EA</u> |

Distance and direction from nearest town or city street address of well if located within city?

|                                                       |                                                   |
|-------------------------------------------------------|---------------------------------------------------|
| 2 WATER WELL OWNER:                                   | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box # : <u>BERRY CAMPBELL 67216</u> | Application Number: <u>NONE</u>                   |
| City, State, ZIP Code : <u>6155 SOLDA WICHITA KS</u>  |                                                   |

|                                                                                  |                                                                                                                     |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                             | 4 DEPTH OF COMPLETED WELL: <u>40</u> ft. ELEVATION: <u>1300</u> ft.                                                 |
|  | Depth(s) Groundwater Encountered 1. <u>18</u> ft. 2. <u>14</u> ft. 3. <u>18</u> ft.                                 |
|                                                                                  | WELL'S STATIC WATER LEVEL <u>18</u> ft. below land surface measured on mo/day/yr <u>8/12/81</u>                     |
|                                                                                  | Pump test data: Well water was <u>NA</u> ft. after <u>NA</u> hours pumping <u>NA</u> gpm                            |
|                                                                                  | Est. Yield <u>70</u> gpm Well water was <u>NA</u> ft. after <u>NA</u> hours pumping <u>NA</u> gpm                   |
|                                                                                  | Bore Hole Diameter <u>9</u> in. to <u>10</u> ft. and <u>6</u> in. to <u>40</u> ft.                                  |
|                                                                                  | WELL WATER TO BE USED AS:                                                                                           |
|                                                                                  | <input checked="" type="radio"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  |
|                                                                                  | <input type="radio"/> Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well                            |
|                                                                                  | Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> If yes, mo/day/yr sample was submitted |
|                                                                                  | Water Well Disinfected? Yes <u>Yes</u> No                                                                           |

|                                                                                                                                                                                        |                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                           | 5 Wrought iron 8 Concrete tile CASING JOINTS: <u>Glued</u> Clamped |
| 1 Steel <u>3</u> AMP (SR)                                                                                                                                                              | 6 Asbestos-Cement 9 Other (specify below) <u>Welded</u>            |
| 2 PVC <u>4</u> ABS                                                                                                                                                                     | 7 Fiberglass <u>Threaded</u>                                       |
| Blank casing diameter <u>3</u> in. to <u>12</u> ft. Dia <u>31</u> in. to <u>157</u> ft. Dia <u>209</u> in. to <u>209</u> ft.                                                           |                                                                    |
| Casing height above land surface <u>12</u> in., weight <u>157</u> lbs./ft. Wall thickness or gauge No. <u>209</u>                                                                      |                                                                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                | 7 PVC 10 Asbestos-cement                                           |
| 1 Steel 3 Stainless steel 5 Fiberglass <u>8</u> AMP (SR) 11 Other (specify)                                                                                                            | 12 None used (open hole)                                           |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS                                                                                                                                       |                                                                    |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                    | 5 Gauzed wrapped <u>8</u> Saw cut 11 None (open hole)              |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                           | 10 Other (specify)                                                 |
| 2 Louvered shutter 4 Key punched 7 Torch cut                                                                                                                                           |                                                                    |
| SCREEN-PERFORATED INTERVALS: From <u>30</u> ft. to <u>40</u> ft. From <u>30</u> ft. to <u>40</u> ft. From <u>30</u> ft. to <u>40</u> ft. From <u>30</u> ft. to <u>40</u> ft.           |                                                                    |
| GRAVEL PACK INTERVALS: From <u>NONE</u> ft. to <u>NONE</u> ft. From <u>NONE</u> ft. to <u>NONE</u> ft. From <u>NONE</u> ft. to <u>NONE</u> ft. From <u>NONE</u> ft. to <u>NONE</u> ft. |                                                                    |

|                                                                                                                                                                 |                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| 6 GROUT MATERIAL:                                                                                                                                               | 1 Neat cement 2 Cement grout 3 Bentonite 4 Other |
| Grout Intervals: From <u>0</u> ft. to <u>18</u> ft. From <u>18</u> ft. to <u>40</u> ft. From <u>40</u> ft. to <u>40</u> ft. From <u>40</u> ft. to <u>40</u> ft. |                                                  |
| What is the nearest source of possible contamination:                                                                                                           | 10 Livestock pens 14 Abandoned water well        |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                                                                  | 12 Fertilizer storage 16 Other (specify below)   |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage                                                                                                |                                                  |
| <u>3</u> Watertight sewer lines 6 Seepage pit 9 Feedyard                                                                                                        |                                                  |
| Direction from well? <u>501</u>                                                                                                                                 | How many feet? <u>10</u>                         |

| FROM      | TO        | LITHOLOGIC LOG              | FROM | TO | LITHOLOGIC LOG |
|-----------|-----------|-----------------------------|------|----|----------------|
| <u>0</u>  | <u>3</u>  | <u>TOP SOIL SANDY BROWN</u> |      |    |                |
| <u>3</u>  | <u>9</u>  | <u>SAND FINE TAN</u>        |      |    |                |
| <u>9</u>  | <u>16</u> | <u>SAND MED TAN</u>         |      |    |                |
| <u>16</u> | <u>26</u> | <u>SAND COARSE GRAY</u>     |      |    |                |
| <u>26</u> | <u>33</u> | <u>CLAY GRAY</u>            |      |    |                |
| <u>33</u> | <u>36</u> | <u>SAND COARSE GRAY</u>     |      |    |                |
| <u>36</u> | <u>29</u> | <u>SAND FINE TAN</u>        |      |    |                |
| <u>29</u> | <u>40</u> | <u>SAND COARSE TAN</u>      |      |    |                |

|                                                                                                                                                                                                                                                                                                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8/12/81</u> and this record is true to the best of my knowledge and belief. Kansas                                                                                                    |  |
| Water Well Contractor's License No. <u>104</u> This Water Well Record was completed on (mo/day/yr) <u>9/3/81</u>                                                                                                                                                                                                                                                     |  |
| under the business name of <u>BEARDEN PUMP &amp; WELL</u> by (signature) <u>OB W Bearden</u>                                                                                                                                                                                                                                                                         |  |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |