SW SW NW SE WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: SEDGWICK	NW ¼ SW ¼ NW ¼	28	T 28 S	R 1 EAST

Distance and direction from nearest town or city? Street address of well if located within city? 6147 So IDA, WICHITA, KANS.

2 WATER WELL OWNER:
RR#, St. Address, Box # : BILLY GATES
City, State, ZIP Code : 6147 SoIDA WICHITA KANS 67216
Board of Agriculture, Division of Water Resources Application Number: NONE

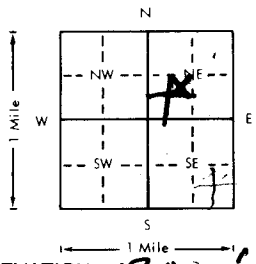
3 DEPTH OF COMPLETED WELL 35 ft. Bore Hole Diameter 9 in. to 13 ft., and 6 in. to 35 ft.
Well Water to be used as: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)
Well's static water level 17 ft. below land surface measured on 7 month 27 day 81 year
Pump Test Data: Well water was NA ft. after NA hours pumping gpm
Est. Yield 50 gpm: Well water was NA ft. after NA hours pumping gpm

4 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) Casing Joints: Glued Clamped Welded Threaded
Blank casing dia 5 in. to 26 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 12 in., weight 1.57 lbs./ft. Wall thickness or gauge No .209
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
Screen or Perforation Openings Are: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
Screen-Perforation Dia 5 in. to 10 ft., Dia in. to ft., Dia in to ft.
Screen-Perforated Intervals: From 25 ft. to 35 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
Gravel Pack Intervals: NONE From ft. to ft., From ft. to ft.
From ft. to ft., From ft. to ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grouted Intervals: From -3 ft. to -13 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Lateral lines 4 Cess pool 5 Seepage pit 6 Pit privy 7 Sewage lagoon 8 Feed yard 9 Livestock pens 10 Fuel storage 11 Fertilizer storage 12 Insecticide storage 13 Watertight sewer lines 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
Direction from well WEST How many feet 55 ? Water Well Disinfected? Yes No
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted month day year: Pump Installed? Yes No
If Yes: Pump Manufacturer's name F+W Model No. 5BA8 HP .50 Volts 115
Depth of Pump Intake 28 ft. Pumps Capacity rated at 10 gal./min.
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 7 month 27 day 81 year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 104
This Water Well Record was completed on 8 month 4 day 84 year under the business name of BEARDEN PUMP & WELL by (signature) Otis W. Bearden

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



ELEVATION: 1300

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	BROWN SANDY SOIL			
4	8	TAN SANDY SOIL			
8	12	CLAY GRAY			
12	18	SAND GRAY COARSE			
18	24	SAND TAN MED			
24	35	SAND COARSE TAN			

Depth(s) Groundwater Encountered 1. 17 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, *please press firmly* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 28 R 1 EW SEC. 23 NE ¼ SW ¼ NE ¼