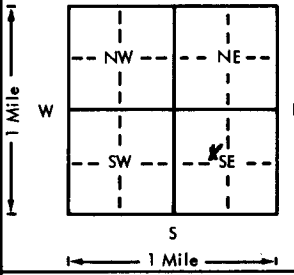


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u> Fraction <u>SE 1/4 NW 1/4 SE 1/4</u> Section number <u>28</u> Township number <u>T 28 S</u> Range number <u>R 1 E</u>	
2. Distance and direction from nearest town or city: <u>6.35 So. Laura</u> 3. Owner of well: <u>B. J. Heblitt</u> Street address of well location if in city: <u>Wichita, Ks.</u> R.R. or street: <u>6135 South Laura</u> City, state, zip code: <u>Wichita, Kansas</u>	
4. Locate with "X" in section below: Sketch map: 	
5. Type and color of material	
6. Bore hole dia. <u>11</u> in. Completion date <u>2-28-76</u> Well depth <u>39</u> ft.	
7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other	
9. Casing: Material <u>Steel</u> Height Above or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. <u>39</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>39</u> ft. depth gage No. <u>1200</u>	
10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>slotted</u> Dia. <u>3</u> in. Slot gauge <u>29</u> Length <u>10'</u> Set between <u>29</u> ft. and <u>39</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8"</u>	
11. Static water level: <u>15</u> ft. below land surface Date <u>2-28-76</u> mo./day/yr.	
12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
13. Water sample submitted: ____ mo./day/yr. ____ Yes ____ No Date ____	
14. Well head completion: <u>capped</u> ____ Pitless adapter <u>12</u> inches above grade	
15. Well grouted <u>yes</u> With: <u>Neat cement</u> <u>Bentohite</u> <u>X</u> Concrete Depth: From <u>40 1/2</u> to <u>14</u> ft.	
16. Nearest source of possible contamination: <u>Septic tank</u> ft. <u>80</u> Direction <u>NW</u> Type <u>Septic tank</u> Well disinfected upon completion? ☒ Yes ____ No	
17. Pump: <u>X</u> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other	
(Use a second sheet if needed)	
18. Elevation:	19. Remarks: <u>Flat Ground.</u>
Topography: ____ Hill ____ Slope ____ Upland ____ Valley	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harp Well + Pump</u> <u>236</u> Business name <u>Wichita, Kansas</u> License No. <u>1/4 1/4 1/4</u> Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>3-3-76</u> Authorized representative

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5