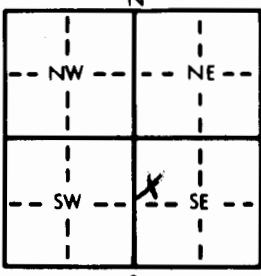


|                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                               |                |                 |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------------------------------------------------------------------------------------------------|----------------|-----------------|----------------|
| WATER WELL RECORD Form WWC-5 KSA 82a-1212                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                               |                |                 |                |
| LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                     |    | Fraction                                                                                                      | Section Number | Township Number | Range Number   |
| County: SEDGWICK                                                                                                                                                                                                                                                                                                                                                                                                                            |    | SW 1/4 NW 1/4 SE 1/4                                                                                          | 28             | T 28 S          | R 1 E          |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                               |                |                 |                |
| 6111 10A WICHITA KANSAS 67216                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                               |                |                 |                |
| WATER WELL OWNER: VICTOR WERTH                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                               |                |                 |                |
| RR#, St. Address, Box #: 6111 10A WICHITA, KANSAS 67216                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                               |                |                 |                |
| City, State, ZIP Code: WICHITA, KANSAS 67216                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                               |                |                 |                |
| Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                               |                |                 |                |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                               |                |                 |                |
| LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                          |    | DEPTH OF COMPLETED WELL: 38 ft. ELEVATION:                                                                    |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                             |    | Depth(s) Groundwater Encountered 1. 18 ft. 2. 18 ft. 3. 18 ft.                                                |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | WELL'S STATIC WATER LEVEL 18 ft. below land surface measured on mo/day/yr 5-7-88                              |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | Pump test data: Well water was 18 ft. after 2 hours pumping 30 gpm                                            |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | Est. Yield 50 gpm: Well water was 18 ft. after 2 hours pumping 30 gpm                                         |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | Bore Hole Diameter 11 in. to 38 ft. and in. to ft.                                                            |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | WELL WATER TO BE USED AS:                                                                                     |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                           |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well                                          |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | Was a chemical/bacteriological sample submitted to Department? Yes No: If yes, mo/day/yr sample was submitted |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | Water Well Disinfected? Yes No                                                                                |                |                 |                |
| TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                  |    | CASING JOINTS: Glued Clamped Welded Threaded                                                                  |                |                 |                |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                               |                |                 |                |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                               |                |                 |                |
| 7 Fiberglass                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                               |                |                 |                |
| Blank casing diameter 5 in. to 22 in. Dia 22 in. to ft. Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                               |                |                 |                |
| Casing height above land surface 12 in. weight 237 lbs./ft. Wall thickness or gauge No. 250                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                               |                |                 |                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                     |    | 7 PVC 10 Asbestos-cement                                                                                      |                |                 |                |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                               |                |                 |                |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                               |                |                 |                |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                         |    | 8 Saw cut 11 None (open hole)                                                                                 |                |                 |                |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                               |                |                 |                |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                               |                |                 |                |
| SCREEN-PERFORATED INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                |    | From 22 ft. to 38 ft. From ft. to ft.                                                                         |                |                 |                |
| GRAVEL PACK INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                      |    | From 18 ft. to 38 ft. From ft. to ft.                                                                         |                |                 |                |
| GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 1 Neat cement 2 Cement grout 3 Bentonite 4 Other 0-3' SURFACE SOIL                                            |                |                 |                |
| Grout Intervals: From 3 ft. to 18 ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                               |                |                 |                |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                       |    | 10 Livestock pens 14 Abandoned water well                                                                     |                |                 |                |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                               |                |                 |                |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                               |                |                 |                |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                               |                |                 |                |
| Direction from well? WEST                                                                                                                                                                                                                                                                                                                                                                                                                   |    | How many feet? 75                                                                                             |                |                 |                |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                        | TO | LITHOLOGIC LOG                                                                                                | FROM           | TO              | LITHOLOGIC LOG |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3  | SURFACE SOIL                                                                                                  |                |                 |                |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                           | 17 | CLAY                                                                                                          |                |                 |                |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                          | 22 | FINE SAND                                                                                                     |                |                 |                |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                          | 30 | COURSE SAND                                                                                                   |                |                 |                |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                                          | 38 | COURSE SAND SMALL GRAVEL                                                                                      |                |                 |                |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-7-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 437 This Water Well Record was completed on (mo/day/yr) 5-16-88 under the business name of RALPH METZGER WELL DIGGER DRILLING Ralph S. Metzger |    |                                                                                                               |                |                 |                |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies of Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.                                                                  |    |                                                                                                               |                |                 |                |