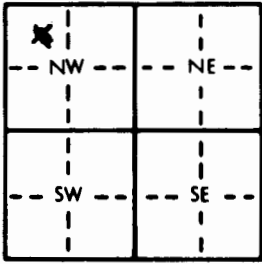


1 LOCATION OF WATER WELL: County: SEDGWICK		Fraction: SW 1/4 NE 1/4 NW 1/4		Section Number: 28		Township Number: T 28 S		Range Number: R 1 E	
Distance and direction from nearest town or city street address of well if located within city? 711 E 56 ST SOUTH WICHITA, KANSAS 67216									
2 WATER WELL OWNER: GERALD GRAY RR#, St. Address, Box #: 711 E 56 ST SOUTH City, State, ZIP Code: WICHITA, KANSAS 67216					Board of Agriculture, Division of Water Resources Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 			4 DEPTH OF COMPLETED WELL: 35 ft. ELEVATION: Depth(s) Groundwater Encountered 1. 15 ft. 2. 15 ft. 3. 5 ft. WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr 8-17-87 Pump test data: Well water was 15 ft. after 2 hours pumping 30 gpm Est. Yield 45 gpm: Well water was 15 ft. after 2 hours pumping 30 gpm Bore Hole Diameter 10 in. to 35 ft. and 35 in. to 35 ft. WELL WATER TO BE USED AS: ☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒ If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes ☐ No ☒						
5 TYPE OF BLANK CASING USED: 1 Steel ☐ 3 RMP (SR) ☐ 5 Wrought iron ☐ 8 Concrete tile ☐ CASING JOINTS: Glued ☐ Clamped ☐ ☒ 2 PVC ☐ 4 ABS ☐ 6 Asbestos-Cement ☐ 9 Other (specify below) ☐ Welded ☐ Blank casing diameter 5 in. to 25 ft. Dia 25 in. to 35 ft. Dia 35 in. to 35 ft. Casing height above land surface 14 in. weight 2.37 lbs./ft. Wall thickness or gauge No. 250 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☐ 8 RMP (SR) ☐ 10 Asbestos-cement ☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 9 ABS ☐ 11 Other (specify) ☐ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot ☐ 3 Mill slot ☐ 5 Gauzed wrapped ☐ ☒ 8 Saw cut ☐ 11 None (open hole) 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 9 Drilled holes ☐ 7 Torch cut ☐ 10 Other (specify) ☐ SCREEN-PERFORATED INTERVALS: From 25 ft. to 35 ft. From 35 ft. to 35 ft. From 35 ft. to 35 ft. GRAVEL PACK INTERVALS: From 15 ft. to 35 ft. From 35 ft. to 35 ft. From 35 ft. to 35 ft.									
6 GROUT MATERIAL: ☒ 1 Neat cement ☐ 2 Cement grout ☐ 3 Bentonite ☐ 4 Other 0-5' SURFACE SOIL Grout Intervals: From 3 ft. to 15 ft. From 15 ft. to 35 ft. From 35 ft. to 35 ft. From 35 ft. to 35 ft. What is the nearest source of possible contamination: ☒ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well ☐ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well ☐ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below) 13 Insecticide storage Direction from well? SOUTH WEST How many feet? 70									
FROM TO LITHOLOGIC LOG					FROM TO LITHOLOGIC LOG				
0 4 SANDY LOAM TOP SOIL									
4 8 SILT									
8 14 FINE SAND									
14 22 COURSE SAND									
22 35 FINE & COURSE SAND									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ (1) constructed, ☐ (2) reconstructed, or ☐ (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-17-87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 437 This Water Well Record was completed on (mo/day/yr) 8-26-87 under the business name of RALPH HUTZGER WELL DIGGER DRILLING (Signature) Ralph Hutzger INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.									