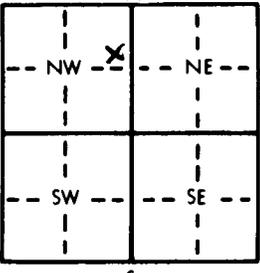


1 LOCATION OF WATER WELL: Fraction SW 1/4 NW 1/4 NE 1/4 Section Number 28 Township Number T 28 S Range Number R 1 EW
 County: SEOG Wick

Distance and direction from nearest town or city street address of well if located within city?

SAME AS BELOW

2 WATER WELL OWNER: Leta Hacking Board of Agriculture, Division of Water Resources
 RR#, St. Address, Box #: 507 E 58th S. Application Number:
 City, State, ZIP Code: Wich. ks. 67217

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 27 ft. ELEVATION: 1270
 Depth(s) Groundwater Encountered 1. 11 ft. 2. . ft. 3. . ft.
 WELL'S STATIC WATER LEVEL 11 ft. below land surface measured on mo/day/yr

Pump test data: Well water was . ft. after . hours pumping . gpm
 Est. Yield 15 gpm: Well water was . ft. after . hours pumping . gpm
 Bore Hole Diameter: 2 in. to 5 ft., and . in. to . ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes . No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . Clamped .
 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .
 2 PVC 4 ABS 7 Fiberglass Threaded.
 Blank casing diameter 1 1/4 in. to 2 1/4 ft., Dia . in. to . ft., Dia . in. to . ft.
 Casing height above land surface 12 in., weight . lbs./ft. Wall thickness or gauge No. sch 40

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .

SCREEN-PERFORATED INTERVALS: From 24 ft. to 27 ft., From . ft. to . ft.
 From . ft. to . ft., From . ft. to . ft.
 GRAVEL PACK INTERVALS: From . ft. to . ft., From . ft. to . ft.
 From . ft. to . ft., From . ft. to . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite Other sandpoint
 Grout Intervals: From 5 ft. to 27 ft., From . ft. to . ft., From . ft. to . ft., From . ft. to . ft.

What is the nearest source of possible contamination:
 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? S. How many feet? 75

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>5</u>	dry <u>SANDY SOIL</u>			
<u>5</u>	<u>27</u>	<u>SAND</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-25-89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 463 This Water Well Record was completed on (mo/day/yr) 6-1-89 under the business name of R & A WATER WELL by (signature) James Roberts

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4