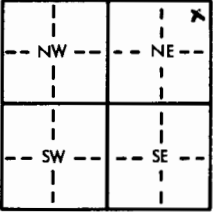


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>Sedgwick</u>	Fraction <u>1/4 NE 1/4 NE 1/4</u>	Section number <u>29</u>	Township number T <u>28</u> S R <u>1</u> E W	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city:	<u>5642 South Jones</u> <u>Wichita, Kans.</u>		3. Owner of well: <u>William McFriel</u> R.R. or street: <u>5642 South Jones</u> City, state, zip code: <u>Wichita, Kansas</u>		
4. Locate with "X" in section below: N W E S 1 Mile	Sketch map: 		6. Bore hole dia. <u>11</u> in. Completion date <u>11-24-75</u> Well depth <u>45</u> ft.		
5. Type and color of material			7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
			8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other		
			9. Casing: Material <u>stipene</u> Height: Above or below Threaded ☐ Welded ☐ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>9</u> lbs./ft. Dia. <u>5</u> in. to <u>45</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>45</u> ft. depth gage No. <u>200</u>		
			10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>stipene</u> Dia. <u>5</u> in. Slot/auze <u>1/8</u> in. Length <u>10</u> ft. Set between <u>35</u> ft. and <u>45</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/4 - 1/8</u> in.		
			11. Static water level: <u>15</u> ft. below land surface Date <u>11-24-75</u> mo./day/yr.		
(Use a second sheet if needed)			12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.		
			13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____		
			14. Well head completion: <u>12</u> capped inches above grade Pitless adapter ____		
			15. Well grouted? <u>yes</u> With: ____ Neat cement ____ Bentonite ☒ Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.		
			16. Nearest source of possible contamination: <u>Septic Tank</u> ft. <u>60</u> Direction <u>East</u> Type ____ Well disinfected upon completion? ☒ Yes ____ No		
(Use a second sheet if needed)			17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other		
			18. Elevation:		
			19. Remarks: <u>Flat Ground</u>		
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Sharp Well + Pump</u> 236 Business name <u>Wichita, Kansas</u> License No. ____ Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>11-24-75</u> Authorized representative		
			Topography: ☐ Hill ☐ Slope ☐ Upland ☐ Valley		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5