

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

County: <u>Sedgewick</u>		Fraction: <u>1/4 NW 1/4 SW 1/4</u>	Section number: <u>29</u>	Township number: <u>T 28</u>	Range number: <u>S 1 E 9</u>
1. Location of well:			2. Distance and direction from nearest town or city: <u>5319 S. Osage</u>		
Street address of well location if in city: <u>Wichita, Ks</u>			3. Owner of well: <u>Ferry Kinder</u>		
4. Locate with "X" in section below:			R.R. or street: <u>5319 South Osage</u>		
Sketch map:			City, state, zip code: <u>Wichita, Ks</u>		
			6. Bore hole dia. _____ in. Completion date _____		
			Well depth <u>40</u> ft. <u>2-12-76</u>		
			7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug		
			☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
			8. Use: ☐ Domestic ☐ Public supply ☐ Industry		
			☒ Irrigation ☐ Air conditioning ☐ Stock		
			☒ Lawn ☐ Oil field water ☐ Other		
			9. Casing: Material <u>stycel</u> Weight <u>12</u> lbs./ft.		
			Threaded ☐ Welded ☐ Surface ☐ Dia. <u>12</u> in.		
			RMP ☒ PVC ☐ Weight _____ lbs./ft.		
			Dia. <u>5</u> in. to <u>40</u> ft. depth Wall Thickness: _____ inches or		
			Dia. _____ in. to _____ ft. depth gage No. <u>200</u>		
5. Type and color of material			10. Screen: Manufacturer's name <u>Sunflower Plastics</u>		
<u>Topsoil</u>			Type <u>stycel</u> Dia. <u>5</u> in.		
<u>Medium Sand</u>			Slot/gauge <u>10</u> Length <u>20</u> ft.		
<u>Coarse Sand</u>			Set between <u>20</u> ft. and <u>40</u> ft.		
			Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8</u> in.		
			11. Static water level: _____ mo./day/yr.		
			<u>15</u> ft. below land surface Date <u>2-12-76</u>		
			12. Pumping level below land surfaces:		
			_____ ft. after _____ hrs. pumping _____ g.p.m.		
			_____ ft. after _____ hrs. pumping _____ g.p.m.		
			Estimated maximum yield _____ g.p.m.		
			13. Water sample submitted: _____ mo./day/yr.		
			☐ Yes ☐ No Date _____		
			14. Well head completion: <u>12 Copper</u>		
			☐ Pitless adapter _____ inches above grade		
			15. Well grouted? <u>yes</u>		
			With: ☐ Neap cement ☐ Bentonite ☒ Concrete		
			Depth: From <u>40</u> ft. to <u>14</u> ft.		
			16. Nearest source of possible contamination: _____		
			ft. <u>15</u> Direction <u>EAST</u> Type <u>Septic Tank</u>		
			Well disinfected upon completion? ☒ Yes ☐ No		
			17. Pump: ☒ Not installed		
			Manufacturer's name _____		
			Model number _____ HP _____ Volts _____		
			Length of drop pipe _____ ft. capacity _____ g.p.m.		
			Type: _____		
			☐ Submersible ☐ Turbine		
			☐ Jet ☐ Reciprocating		
			☐ Centrifugal ☐ Other		
18. Elevation: _____			20. Water well contractor's certification:		
19. Remarks: <u>Flat Ground</u>			This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
Topography: _____			<u>Harb Well Pump 230</u>		
☐ Hill			Business name <u>Wichita, Kans</u>		
☐ Slope			Address <u>M. Arnold</u>		
☐ Upland			Signed <u>2-16-76</u>		
☐ Valley			Authorized representative <u>2-16-76</u>		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5