

06

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>		<u>NE 1/4 SE 1/4 SE 1/4</u>	<u>29</u>	T <u>28</u> S	R <u>1E</u> E/W
Distance and direction from nearest town or city street address of well if located within city?					
<u>1 mi. N + 1 mi. E of Haysville Hole No 15</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :					
<u>Box 2093</u>		<u>Wichita, Ks 67201</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>52</u> ft. ELEVATION: <u>1267</u>			
		Depth(s) Groundwater Encountered 1. <u>16.5</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>16.5</u> ft. below land surface measured on mo/day/yr <u>5/18/82</u>			
		Pump test data: Well water was <u>ND</u> ft. after <u>14</u> hours pumping <u>15</u> gpm			
		Est. Yield <u>15</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>4</u> in. to <u>52</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 <u>Observation well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No ☒ ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No ☒			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 <u>PVC</u>		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>2</u> in. to <u>46</u> ft., Dia. in. to ft., Dia. in. to ft.				8 Concrete tile	
Casing height above land surface <u>15</u> in., weight lbs./ft. Wall thickness or gauge No. <u>50R. 26</u>				9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 <u>PVC</u>		10 Asbestos-cement	
1 Steel		3 Stainless steel		11 Other (specify)	
2 Brass		4 Galvanized steel		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 <u>Saw cut</u>	
1 Continuous slot		6 Wire wrapped		11 None (open hole)	
2 Louvered shutter		7 Torch cut		9 Drilled holes	
3 Mill slot		10 Other (specify)			
4 Key punched					
SCREEN-PERFORATED INTERVALS:		From <u>46</u> ft. to <u>52</u> ft., From ft. to ft.			
		From ft. to ft., From ft. to ft.			
GRAVEL PACK INTERVALS:		From <u>10</u> ft. to <u>52</u> ft., From ft. to ft.			
		From ft. to ft., From ft. to ft.			
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 <u>Bentonite</u>	
4 Other					
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:		<u>ND</u>		10 Livestock pens	
1 Septic tank		4 Lateral lines		11 Fuel storage	
2 Sewer lines		5 Cess pool		12 Fertilizer storage	
3 Watertight sewer lines		6 Seepage pit		13 Insecticide storage	
		7 Pit privy		14 Abandoned water well	
		8 Sewage lagoon		15 Oil well/Gas well	
		9 Feedyard		16 Other (specify below)	
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>1.5</u>	<u>Sand, fine to medium, silty</u>			
<u>1.5</u>	<u>6.5</u>	<u>Clay, gray + brown</u>			
<u>6.5</u>	<u>17</u>	<u>Sand + gravel</u>			
<u>17</u>	<u>18.5</u>	<u>Clay, gray</u>			
<u>18.5</u>	<u>52</u>	<u>Gravel + sand</u>			
<u>52+</u>		<u>Shale, yellow + gray</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/18/82</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>126</u> This Water Well Record was completed on (mo/day/yr) <u>6/16/82</u>					
under the business name of <u>Hydraulic Drilling Co</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

28

R

1

1

1

1

1

1

1

1