

06

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NE</u> 1/4 <u>SE</u> 1/4 <u>SE</u> 1/4	<u>29</u>	T <u>28</u> S	R <u>1E</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>1 mi. N + 1 mi. E of Haysville Hole No. 14</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>52.5</u> ft. ELEVATION: <u>±1267</u>			
		Depth(s) Groundwater Encountered 1. <u>16.5</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>16.5</u> ft. below land surface measured on mo/day/yr <u>5/18/82</u>			
		Pump test data: Well water was <u>ND</u> ft. after <u>14</u> hours pumping <u>10</u> gpm			
		Est. Yield <u>400</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>6</u> in. to <u>52.5</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 <u>Observation well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>✓</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No <u>✓</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 <u>PVC</u>		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>4</u> in. to <u>49.5</u> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.				8 Concrete tile	
Casing height above land surface <u>15</u> in., weight _____ lbs./ft. Wall thickness or gauge No <u>FOR 26</u>				9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:				CASING JOINTS: <u>Glued</u> _____ Clamped _____	
1 Steel		3 Stainless steel		7 <u>PVC</u>	
2 Brass		4 Galvanized steel		8 RMP (SR)	
				9 ABS	
3 Fiberglass		6 Concrete tile		10 Asbestos-cement	
4 Key punched		7 Torch cut		11 Other (specify) _____	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 <u>Saw cut</u>	
1 Continuous slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		7 Pit privy		10 Other (specify) _____	
3 Mill slot		8 Sewage lagoon		11 None (open hole)	
4 Key punched		9 Feedyard			
SCREEN-PERFORATED INTERVALS:		From <u>49.5</u> ft. to <u>52.5</u> ft., From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From <u>10</u> ft. to <u>52.5</u> ft., From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 <u>Bentonite</u>	
4 Other _____					
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		<u>ND</u>		10 Livestock pens	
1 Septic tank		4 Lateral lines		11 Fuel storage	
2 Sewer lines		5 Cess pool		12 Fertilizer storage	
3 Watertight sewer lines		6 Seepage pit		13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well?				How many feet?	
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>2</u>	<u>Sand, fine</u>			
<u>2</u>	<u>7</u>	<u>Clay, tan & gray</u>			
<u>7</u>	<u>52.5</u>	<u>Gravel & sand</u>			
<u>52.5</u>	<u>+</u>	<u>Shale, gray</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/18/82</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>126</u> This Water Well Record was completed on (mo/day/yr) <u>6/16/82</u> under the business name of <u>Hydraulic Drilling Co</u> by (signature) <u>O. J. Funt</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

28

H

CEN

SEC.

29

NE

1/4

SE

1/4

SE

1/4