

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: <u>SEDGWICK</u>		<u>SE</u> 1/4 <u>NE</u> 1/4 <u>SE</u> 1/4	<u>30</u>	<u>T</u> <u>28</u> <u>S</u>	<u>R</u> <u>1E</u> <u>E/W</u>				
Distance and direction from nearest town or city street address of well if located within city? <u>6145 South Seneca, Wichita, Kansas</u>									
2 WATER WELL OWNER: <u>Ed Cody</u>									
RR#, St. Address, Box # : <u>5420 W. 37th South</u>				Board of Agriculture, Division of Water Resources					
City, State, ZIP Code : <u>Wichita, Kansas</u>				Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>40'</u> ft. ELEVATION:							
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE X</td></tr></table>		NW	NE	SW	SE X	Depth(s) Groundwater Encountered 1. <u>12</u> ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE X						
		WELL'S STATIC WATER LEVEL <u>12</u> ft. below land surface measured on mo/day/yr <u>5-12-88</u>							
		Pump test data: Well water was ft. after hours pumping gpm							
Est. Yield gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter <u>11</u> in. to ft., and in. to ft.		WELL WATER TO BE USED AS:							
1 Domestic		3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)				
2 Irrigation		4 Industrial	7 Lawn and garden only	10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... X; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes X No									
5 TYPE OF BLANK CASING USED:									
1 Steel		3 <u>BMP (SR)</u>	6 Asbestos-Cement	9 Other (specify below)	Welded				
2 PVC		4 ABS	7 Fiberglass	<u>Cer-Mac Styrene SDR-26</u>	Threaded				
Blank casing diameter <u>5</u> in. to <u>30</u> ft., Dia. in. to ft., Dia. in. to ft.									
Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>203</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless steel	5 Fiberglass	8 <u>RMP (SR)</u>	11 Other (specify)				
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot		3 Mill slot	6 Wire wrapped	9 Drilled holes					
2 Louvered shutter		4 Key punched	7 Torch cut	10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>30</u> ft. to <u>40</u> ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>40</u> ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other									
Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well				
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well				
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)				
13 Insecticide storage									
Direction from well? <u>West</u>		How many feet? <u>95</u>							
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0	3	Topsoil							
3	8	Clay							
8	24	Fine Sand							
24	40	Medium Sand							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-12-88</u> and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>6-16-88</u>									
under the business name of <u>Harp Well & Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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