

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |  |                                                   |  |                                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|---------------------------------------------------|--|-----------------------------------------------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Fraction <u>NW SW SW NW</u> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Section Number <u>29</u> |  | Township Number <u>T 28 S</u>                     |  | Range Number <u>R 1 E E/W</u>                       |  |
| County: <u>SEDGWICK</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |  |                                                   |  |                                                     |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>5912 S. Seneca</u> <u>Wichita, Ks.</u>                                                                                                                                                                                                                                                                                                                                                 |  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |  |                                                   |  |                                                     |  |
| 2 WATER WELL OWNER: <u>Dale Poort</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |  |                                                   |  |                                                     |  |
| RR#, St. Address, Box # : <u>5912 S. Seneca</u>                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |  | Board of Agriculture, Division of Water Resources |  |                                                     |  |
| City, State, ZIP Code : <u>Wichita, Ks.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |  | Application Number:                               |  |                                                     |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                             | 4 DEPTH OF COMPLETED WELL: <u>30</u> ft. ELEVATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |  |                                                   |  |                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                             | Depth(s) Groundwater Encountered 1. <u>14</u> ft. 2. <u>14</u> ft. 3. <u>14</u> ft.<br>WELL'S STATIC WATER LEVEL <u>14</u> ft. below land surface measured on mo/day/yr <u>3-9-84</u><br>Pump test data: Well water was <u>14</u> ft. after <u>14</u> hours pumping <u>14</u> gpm<br>Est. Yield <u>14</u> gpm: Well water was <u>14</u> ft. after <u>14</u> hours pumping <u>14</u> gpm<br>Bore Hole Diameter <u>11</u> in. to <u>11</u> ft., and <u>11</u> in. to <u>11</u> ft.<br>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well<br>Was a chemical/bacteriological sample submitted to Department? Yes <u>      </u> No <u>X</u> ; If yes, mo/day/yr sample was sub-<br>mitted <u>      </u> Water Well Disinfected? Yes <u>X</u> No <u>      </u> |                          |  |                                                   |  |                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |  |                                                   |  |                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |  |                                                   |  |                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |  |                                                   |  |                                                     |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |  |                                                   |  |                                                     |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 3 RMP (SR)                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5 Wrought iron           |  | 8 Concrete tile                                   |  | CASING JOINTS: Glued <u>X</u> Clamped <u>      </u> |  |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 4 ABS                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6 Asbestos-Cement        |  | 9 Other (specify below)                           |  | Welded <u>      </u>                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7 Fiberglass             |  | Cer-Mac styrene SDR-26                            |  | Threaded <u>      </u>                              |  |
| Blank casing diameter <u>5</u> in. to <u>20</u> ft., Dia <u>5</u> in. to <u>20</u> ft., Dia <u>5</u> in. to <u>20</u> ft.                                                                                                                                                                                                                                                                                                                                                                    |  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |  |                                                   |  |                                                     |  |
| Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>203</u>                                                                                                                                                                                                                                                                                                                                                                           |  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |  |                                                   |  |                                                     |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |  |                                                   |  |                                                     |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 3 Stainless steel           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5 Fiberglass             |  | 8 RMP (SR)                                        |  | 11 Other (specify) <u>      </u>                    |  |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 4 Galvanized steel          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6 Concrete tile          |  | 9 ABS                                             |  | 12 None used (open hole)                            |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |  |                                                   |  |                                                     |  |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 3 Mill slot                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5 Gauzed wrapped         |  | 8 Saw cut                                         |  | 11 None (open hole)                                 |  |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 4 Key punched               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6 Wire wrapped           |  | 9 Drilled holes                                   |  |                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7 Torch cut              |  | 10 Other (specify) <u>      </u>                  |  |                                                     |  |
| SCREEN-PERFORATED INTERVALS: From <u>20</u> ft. to <u>30</u> ft., From <u>20</u> ft. to <u>30</u> ft., From <u>20</u> ft. to <u>30</u> ft.                                                                                                                                                                                                                                                                                                                                                   |  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |  |                                                   |  |                                                     |  |
| GRAVEL PACK INTERVALS: From <u>14</u> ft. to <u>30</u> ft., From <u>14</u> ft. to <u>30</u> ft., From <u>14</u> ft. to <u>30</u> ft.                                                                                                                                                                                                                                                                                                                                                         |  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |  |                                                   |  |                                                     |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>      </u>                                                                                                                                                                                                                                                                                                                                                                                                             |  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |  |                                                   |  |                                                     |  |
| Grout Intervals: From <u>4</u> ft. to <u>14</u> ft., From <u>4</u> ft. to <u>14</u> ft., From <u>4</u> ft. to <u>14</u> ft.                                                                                                                                                                                                                                                                                                                                                                  |  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |  |                                                   |  |                                                     |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |  |                                                   |  |                                                     |  |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 4 Lateral lines             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7 Pit privy              |  | 10 Livestock pens                                 |  | 14 Abandoned water well                             |  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 5 Cess pool                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8 Sewage lagoon          |  | 11 Fuel storage                                   |  | 15 Oil well/Gas well                                |  |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 6 Seepage pit               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9 Feedyard               |  | 12 Fertilizer storage                             |  | 16 Other (specify below)                            |  |
| Direction from well? <u>East</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |  | How many feet? <u>150</u>                         |  |                                                     |  |
| FROM TO LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                             | FROM TO LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |  |                                                   |  |                                                     |  |
| 0 3 Topsoil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |  |                                                   |  |                                                     |  |
| 3 10 Clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |  |                                                   |  |                                                     |  |
| 10 20 Fine Sand                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |  |                                                   |  |                                                     |  |
| 20 30 Medium Sand                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |  |                                                   |  |                                                     |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-9-84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/year) <u>5-31-84</u> under the business name of <u>Harp Well &amp; Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u> |  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |  |                                                   |  |                                                     |  |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                         |  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |  |                                                   |  |                                                     |  |