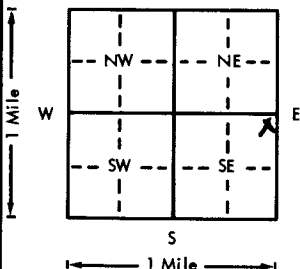


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u> Fraction <u>NE 1/4 NE 1/4 SE 1/4</u> Section number <u>30</u> Township number <u>T 28 S R 1</u> Range number <u>1</u> <u>EN</u>	
2. Distance and direction from nearest town or city: <u>6009 So. Seneca</u> 3. Owner of well: <u>Harvey Schulte</u> Street address of well location if in city: <u>Nichita, Kans</u> R.R. or street: <u>6009 South Seneca</u> City, state, zip code: <u>Nichita, Kansas</u>	
4. Locate with "X" in section below: Sketch map: 	
5. Type and color of material	
<u>Fine Sandy Soil</u>	From <u>0</u> To <u>2</u>
<u>Fine Sand</u>	<u>2</u> <u>20</u>
<u>medium Sand</u>	<u>20</u> <u>40</u>
6. Bore hole dia. <u>11</u> in. Completion date <u>10-8-75</u> Well depth <u>40</u> ft.	
7. ☒ Coble tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other	
9. Casing: Material <u>Steel</u> Height: <u>12</u> ft. above or below Threaded ☐ Welded ☐ Surface ☐ RMP ☒ PVG ☐ Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>40</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>40</u> ft. depth gage No. <u>200</u>	
10. Seen: Manufacturer's name <u>Plastic</u> Type <u>ethylene</u> Dia. <u>5</u> in. Slot gauge <u>0.050</u> Length <u>10</u> ft. Set between <u>30</u> ft. and <u>40</u> ft. Gravel pack <u>yes</u> Size range of material <u>1/4-1/8</u> in.	
11. Static water level: <u>15</u> ft. below land surface Date <u>10-8-75</u> mo./day/yr.	
12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____	
14. Well head completion: ☒ Pitless adapter <u>12</u> inches above grade	
15. Well grouted <u>yes</u> With: ☐ Neat cement ☐ Bentonite ☒ Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.	
16. Nearest source of possible contamination: ft. <u>100</u> Direction <u>West</u> Type <u>Land</u> Well disinfected upon completion? ☒ Yes ____ No ____	
17. Pump: Not installed Manufacturer's name <u>Sta. Rite</u> Model number <u>LP602</u> HP <u>3/4</u> Volts <u>230</u> Length of drop pipe <u>30</u> ft. capacity <u>20</u> g.p.m. Type: ☒ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other	
(Use a second sheet if needed)	
18. Elevation:	19. Remarks: <u>Flat Ground</u>
Topography: ____ Hill ____ Slope ____ Upland ____ Valley	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is made to the best of my knowledge and belief. <u>Harv Well + Pump</u> 236 Business name <u>Nichita, Kans</u> License No. <u>10-10-75</u> Address <u>Nichita, Kans</u> Signed <u>M. Arnold</u> Date <u>10-10-75</u> Authorized representative

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5