

Copy Blood

1 LOCATION OF WATER WELL: County: <u>SEDGWICK</u>	Fraction <u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>30</u>	Section Number <u>30</u>	Township Number T <u>28S</u>	Range Number R <u>1 E</u> <u>E/W</u>
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Distance and direction from nearest town or city street address of well if located within city?

1145 W. 55th St. S., Wichita, Ks.

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	Walt Westney 1155 W. 55th St. S. Wichita, Ks.	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>45</u> ft. ELEVATION:
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1 Mile

W

E

S

Depth(s) Groundwater Encountered 1. 16 ft. 2. 16 ft. 3. 16 ft.

WELL'S STATIC WATER LEVEL 16 ft. below land surface measured on mo/day/yr 11-8-82

Pump test data: Well water was 11 ft. after 11-8-82 hours pumping 11 gpm

Est. Yield 11 gpm: Well water was 11 ft. after 11-8-82 hours pumping 11 gpm

Bore Hole Diameter 11 in. to 11 ft., and 11 in. to 11 ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		7 Lawn and garden only	10 Observation well	

Was a chemical/bacteriological sample submitted to Department? Yes No X No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped <u>No</u>
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter <u>5</u> in. to <u>30</u> ft., Dia			11 Other (specify)
Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft.			12 None used (open hole)
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	8 RMP (SR)	9 ABS
1 Steel	3 Stainless steel	5 Fiberglass	6 Concrete tile
2 Brass	4 Galvanized steel	6 Concrete tile	7 Torch cut
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	9 Drilled holes	10 Other (specify)
2 Louvered shutter	4 Key punched	10 Other (specify)	
SCREEN-PERFORATED INTERVALS:	From <u>30</u> ft. to <u>45</u> ft.	From <u>30</u> ft. to <u>45</u> ft.	From <u>30</u> ft. to <u>45</u> ft.
GRAVEL PACK INTERVALS:	From <u>14</u> ft. to <u>45</u> ft.	From <u>14</u> ft. to <u>45</u> ft.	From <u>14</u> ft. to <u>45</u> ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals:	From <u>4</u> ft. to <u>14</u> ft.	From <u>4</u> ft. to <u>14</u> ft.	From <u>4</u> ft. to <u>14</u> ft.	From <u>4</u> ft. to <u>14</u> ft.
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
				13 Insecticide storage
Direction from well? <u>West</u>				14 Abandoned water well
				15 Oil well/Gas well
				16 Other (specify below)
				How many feet? <u>75</u>

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Topsoil			
3	7	Clay 01			
7	31	Fine Sand 07			
31	45	Medium Sand 08			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-8-82</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>3-21-83</u> under the business name of <u>Harp Well & Pump Serv., Inc.</u> by (signature) <u>M. Arnold</u>
INSTRUCTIONS: Use typewriter or ball point pen, <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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28 R

EW

SEC. 30

NE 1/4 NE 1/4